

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%  17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |             |                      |      |                     |               |                                      |               |
|-----------------------------|--|------------------------|-------------|----------------------|------|---------------------|---------------|--------------------------------------|---------------|
| CASE NUMBER<br>1231389      |  | CRASH ID<br>--         |             | AGENCY ORI<br>MTPD   |      | AGENCY NAME<br>MTPD |               | FORM VERSION<br>—                    |               |
| DATE OF CRASH<br>09/07/2024 |  | TIME OF CRASH<br>15:52 |             | OFFICER ARRIVED<br>— |      | SCENE CLEARED<br>—  |               | CRASH SEVERITY<br>O — SIDESWIPE SAME |               |
| CDOT REGION<br>—            |  | TPR<br>—               |             | DISTRICT<br>—        |      | DATA SOURCE<br>CDOT |               | RECORD STATUS<br>NEW                 |               |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>0    |             | TOTAL VEHICLES<br>2  |      | NON-MOTORISTS<br>0  |               | INJURY K<br>0                        | INJURY A<br>0 |
|                             |  |                        |             |                      |      |                     |               | INJURY B<br>0                        | INJURY C<br>0 |
| Secondary Crash             |  | Construction Zone      | School Zone | Alcohol              | Drug | Marijuana           | Speed Related | Hit & Run                            | Juveniles     |

**CRASH LOCATION**

|                               |  |                         |  |                                                |  |                             |                |                    |                   |                       |  |
|-------------------------------|--|-------------------------|--|------------------------------------------------|--|-----------------------------|----------------|--------------------|-------------------|-----------------------|--|
| LATITUDE<br>38.47947          |  | LONGITUDE<br>-107.87667 |  | COUNTY<br>MONTROSE                             |  | CITY/TOWN<br>MONTROSE       |                | URBAN/RURAL<br>—   |                   |                       |  |
| ON ROAD / STREET<br>E MAIN ST |  |                         |  | INTERSECTING / REFERENCE ROAD<br>S CASCADE AVE |  |                             | MILEPOINT<br>— |                    | HIGHWAY #<br>0910 |                       |  |
| ROADWAY TYPE<br>—             |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                           |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>— |                   | ROAD SECTION<br>MAINS |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |  |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Sideswipe Same Direction

## VEHICLE / OCCUPANT INFORMATION

Case: 1231389 — 09/07/2024 — E MAIN ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |                         |                                  |             |                                    |                        |                                    |
|--------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------|------------------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                               | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                         | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                                    | TRAILERS<br>—          | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>20                   | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                         | DIRECTION OF TRAVEL<br>EAST      |             | VEHICLE MOVEMENT<br>CHANGING_LANES |                        | SPEED LIMIT (MPH)<br>25            |
| EST. SPEED (MPH)<br>25                                                                     |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>—                 |                        | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>—                                                             |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>—         |                        | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—                                                                 |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—             |                        | SAFETY EQUIP DETAIL<br>—           |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                         |                                  |             |                                    |                        |                                    |

## TRAFFIC UNIT #2

|                                                                                            |                         |                                  |             |                                    |                        |                                    |
|--------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------|------------------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                        | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                         | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                                    | TRAILERS<br>—          | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>50                   | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                         | DIRECTION OF TRAVEL<br>EAST      |             | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                        | SPEED LIMIT (MPH)<br>25            |
| EST. SPEED (MPH)<br>20                                                                     |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>—                 |                        | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>—                                                             |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>—         |                        | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—                                                                 |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—             |                        | SAFETY EQUIP DETAIL<br>—           |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                         |                                  |             |                                    |                        |                                    |