

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13% 16/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                              |  |                           |  |
|-----------------------------|--|------------------------|--|----------------------|--|----------------------------------------------|--|---------------------------|--|
| CASE NUMBER<br>1232811      |  | CRASH ID<br>--         |  | AGENCY ORI<br>DSO    |  | AGENCY NAME<br>Douglas County Sheriff Office |  | FORM VERSION<br>—         |  |
| DATE OF CRASH<br>09/23/2024 |  | TIME OF CRASH<br>19:08 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                           |  | CRASH SEVERITY<br>O — N/A |  |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                          |  | RECORD STATUS<br>NEW      |  |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                           |  | INJURY K<br>0             |  |
|                             |  |                        |  |                      |  | INJURY A<br>0                                |  | INJURY B<br>0             |  |
|                             |  |                        |  |                      |  |                                              |  | INJURY C<br>0             |  |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles

**CRASH LOCATION**

|                                 |  |                         |  |                                                  |  |                             |                |                      |                   |                       |  |
|---------------------------------|--|-------------------------|--|--------------------------------------------------|--|-----------------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>39.55324            |  | LONGITUDE<br>-105.00819 |  | COUNTY<br>DOUGLAS                                |  | CITY/TOWN<br>—              |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>LUCENT BLVD |  |                         |  | INTERSECTING / REFERENCE ROAD<br>PARK CENTRAL DR |  |                             | MILEPOINT<br>— |                      | HIGHWAY #<br>4700 |                       |  |
| ROADWAY TYPE<br>—               |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                             |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>S01 |                   | ROAD SECTION<br>LUCEN |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Approach Turn

## VEHICLE / OCCUPANT INFORMATION

Case: 1232811 — 09/23/2024 — LUCENT BLVD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                               |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                     | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                               | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                               | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>43               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>LEFT_TURN |                                  | SPEED LIMIT (MPH)<br>45 | EST. SPEED (MPH)<br>15         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                               | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                               | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                               | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                               |                                  |                         |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                    | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                    | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>31               | DRIVER GEND...<br>FEMALE   | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>45 | EST. SPEED (MPH)<br>45         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                                    | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                    | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                  |                         |                                |                            |                                    |