

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

15/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                              |                        |                |                      |                     |                     |                                         |                           |                   |                 |               |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------|---------------------|---------------------|-----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>1263066                                                                                                                       |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>AURPD |                     | AGENCY NAME<br>Aurora Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>12/25/2024                                                                                                                  | TIME OF CRASH<br>03:20 |                | OFFICER ARRIVED<br>— |                     | SCENE CLEARED<br>—  |                                         | CRASH SEVERITY<br>O — N/A |                   |                 |               |
| CDOT REGION<br>—                                                                                                                             | TPR<br>—               |                | DISTRICT<br>—        |                     | DATA SOURCE<br>CDOT |                                         | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0                                                                                                                           | NUMBER INJURED<br>0    |                | TOTAL VEHICLES<br>1  |                     | NON-MOTORISTS<br>0  |                                         | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone <div>■ Alcohol</div> Drug   Marijuana   Speed Related <div>■ Hit &amp; Run</div> Juveniles |                        |                |                      |                     |                     |                                         |                           |                   |                 |               |

**CRASH LOCATION**

|                                   |                         |                                              |  |                              |                     |                      |                       |  |  |
|-----------------------------------|-------------------------|----------------------------------------------|--|------------------------------|---------------------|----------------------|-----------------------|--|--|
| LATITUDE<br>39.66361              | LONGITUDE<br>-104.80996 | COUNTY<br>ARAPAHOE                           |  |                              | CITY/TOWN<br>AURORA |                      | URBAN/RURAL<br>—      |  |  |
| ON ROAD / STREET<br>S CHAMBERS RD |                         | INTERSECTING / REFERENCE ROAD<br>E BATES AVE |  |                              |                     | MILEPOINT<br>—       | HIGHWAY #<br>0055     |  |  |
| ROADWAY TYPE<br>—                 | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                         |  | LOCATION<br>NON_INTERSECTION |                     | LANE POSITION<br>S01 | ROAD SECTION<br>CHAMB |  |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Curb

## VEHICLE / OCCUPANT INFORMATION

Case: 1263066 — 12/25/2024 — S CHAMBERS RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                            |                                    |                                  |                                |                            |                             |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------|----------------------------|-----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                                                                                              | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—                     | COLOR<br>—                 | BODY TYPE<br>—              | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                                                                     | DAMAGE DESCRIPTION<br>—            |                                  | TOWED<br>No                    |                            | TRAILERS<br>—               | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                              |                                    | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>—            | DRIVER GEND...<br>—         | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                                                                                                            |                                    | SPEED LIMIT (MPH)<br>40          |                                | EST. SPEED (MPH)<br>60     |                             | STATED SPEED<br>—                  |
| DIRECTION OF TRAVEL<br>SOUTH                                                                                                                                               | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—       |                                    |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                                 |                                    | CONTRIBUTING FACTOR 2<br>—       |                                | CONTRIBUTING FACTOR 3<br>— |                             |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                                |                                    | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>—   |                             |                                    |
| <div><div>■ Alcohol Suspected</div><div>Marijuana Suspected</div><div>Other Drugs Suspected</div><div>DUI</div><div>■ Hit &amp; Run</div><div>Emergency Lights</div></div> |                                    |                                  |                                |                            |                             |                                    |
| TESTED FOR ALCOHOL<br>—                                                                                                                                                    |                                    | TESTED FOR MARIJUANA<br>—        |                                |                            | TESTED FOR OTHER DRUGS<br>— |                                    |