

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14% 17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                        |                     |                      |                     |                    |                                          |                                 |                   |               |
|-----------------------------|------------------------|---------------------|----------------------|---------------------|--------------------|------------------------------------------|---------------------------------|-------------------|---------------|
| CASE NUMBER<br>1267392      |                        | CRASH ID<br>--      |                      | AGENCY ORI<br>DGOPD |                    | AGENCY NAME<br>Durango Police Department |                                 | FORM VERSION<br>— |               |
| DATE OF CRASH<br>01/15/2025 | TIME OF CRASH<br>17:09 |                     | OFFICER ARRIVED<br>— |                     | SCENE CLEARED<br>— |                                          | CRASH SEVERITY<br>O — Broadside |                   |               |
| CDOT REGION<br>—            | TPR<br>—               | DISTRICT<br>—       |                      | DATA SOURCE<br>CDOT |                    | RECORD STATUS<br>NEW                     |                                 | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0    | TOTAL VEHICLES<br>2 |                      | NON-MOTORISTS<br>0  |                    | INJURY K<br>0                            | INJURY A<br>0                   | INJURY B<br>0     | INJURY C<br>0 |
| Secondary Crash             | Construction Zone      | School Zone         | Alcohol              | Drug                | Marijuana          | Speed Related                            | Hit & Run                       | Juveniles         |               |

**CRASH LOCATION**

|                                  |                         |                                          |  |                      |                      |                       |  |  |
|----------------------------------|-------------------------|------------------------------------------|--|----------------------|----------------------|-----------------------|--|--|
| LATITUDE<br>37.26822             | LONGITUDE<br>-107.87257 | COUNTY<br>LA PLATA                       |  | CITY/TOWN<br>DURANGO |                      | URBAN/RURAL<br>—      |  |  |
| ON ROAD / STREET<br>E COLLEGE DR |                         | INTERSECTING / REFERENCE ROAD<br>800 BLK |  |                      | MILEPOINT<br>—       | HIGHWAY #<br>0350     |  |  |
| ROADWAY TYPE<br>—                | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                     |  | LOCATION<br>OTHER    | LANE POSITION<br>E01 | ROAD SECTION<br>COLLE |  |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: 1267392 — 01/15/2025 — E COLLEGE DR

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                               |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                     | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                               | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                               | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>18               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>LEFT_TURN |                                  | SPEED LIMIT (MPH)<br>30 | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                               | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                               | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                               | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                               |                                  |                         |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>BUS                                                                                  | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                    | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                    | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>60               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>30 | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                                    | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                    | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                  |                         |                                |                            |                                    |