

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18% 22/120 fields

COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

PAGE A — CRASH SCENE INFORMATION

Page 1

| | | | | | | | |
|-----------------------------|------------------------|----------------------|---------------------|-----------------------------------------|-------------------|---------------|---------------|
| CASE NUMBER 1267531 | | CRASH ID -- | AGENCY ORI AURPD | AGENCY NAME Aurora Police Department | FORM VERSION — | | |
| DATE OF CRASH 01/24/2025 | TIME OF CRASH 03:05 | OFFICER ARRIVED — | SCENE CLEARED — | CRASH SEVERITY B — PARKED VEHICLE | | | |
| CDOT REGION — | TPR — | DISTRICT — | DATA SOURCE CDOT | RECORD STATUS NEW | PROCESSING — | | |
| NUMBER KILLED 0 | NUMBER INJURED 1 | TOTAL VEHICLES 2 | NON-MOTORISTS 0 | INJURY K 0 | INJURY A 0 | INJURY B 1 | INJURY C 0 |

Secondary Crash Construction Zone School Zone ■ Alcohol ■ Drug Marijuana Speed Related Hit & Run Juveniles

CRASH LOCATION

| | | | | |
|-------------------------------|-------------------------|---------------------------------------------|----------------------|-----------------------|
| LATITUDE 39.76366 | LONGITUDE -104.76091 | COUNTY ADAMS | CITY/TOWN AURORA | URBAN/RURAL — |
| ON ROAD / STREET E 35TH DR | | INTERSECTING / REFERENCE ROAD WINDSOR DR | | MILEPOINT — |
| HIGHWAY # 0055 | | ROADWAY TYPE — | | |
| SPEED LIMIT (MPH) — | TRAFFIC CONTROL — | LOCATION NON_INTERSECTION | LANE POSITION E01 | ROAD SECTION 35THD |

HARMFUL EVENT SEQUENCE

| | | | |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT — | 2ND HARMFUL EVENT — | 3RD HARMFUL EVENT — | 4TH HARMFUL EVENT — |
| MOST HARMFUL EVENT — | | TOP TRAFFIC OFFENSE — | |

ROAD CHARACTERISTICS

| | | | |
|----------------------------|---------------------------|-----------------------|--------------------------|
| ROAD CONTOUR (CURVES) — | ROAD CONTOUR (GRADE) — | ROAD DESCRIPTION — | APPROACH/OVERTAKING — |
| SYSTEM CODE — | RR CROSSING — | CRASH TYPE GROUP — | COMMON CODE — |

ENVIRONMENTAL CONDITIONS

| | | | |
|---------------|---------------------|------------------------|--------------------------|
| LIGHTING — | ROAD CONDITION — | WEATHER (PRIMARY) — | WEATHER (SECONDARY) — |
|---------------|---------------------|------------------------|--------------------------|

PAGE B — NARRATIVE

Parked Car

VEHICLE / OCCUPANT INFORMATION

Case: 1267531 — 01/24/2025 — E 35TH DR

PAGE C — MOTORIZED TRAFFIC UNITS

TRAFFIC UNIT #1

| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE SUV | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE 23 | DRIVER GEND... MALE | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL WEST | VEHICLE MOVEMENT GOING_STRAIGHT | | SPEED LIMIT (MPH) 35 | EST. SPEED (MPH) 45 | STATED SPEED — | |
| DRIVER ACTION — | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR — | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| <input checked="" type="checkbox"/> Alcohol Suspected <input type="checkbox"/> Marijuana Suspected <input checked="" type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input type="checkbox"/> Hit & Run <input type="checkbox"/> Emergency Lights | | | | | | |
| TESTED FOR ALCOHOL — | | TESTED FOR MARIJUANA — | | | TESTED FOR OTHER DRUGS — | |

TRAFFIC UNIT #2

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|--------------------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE OTHER | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE — | DRIVER GEND... — | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL EAST | VEHICLE MOVEMENT PARKED | | SPEED LIMIT (MPH) 35 | EST. SPEED (MPH) — | STATED SPEED — | |
| DRIVER ACTION — | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR — | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| <input type="checkbox"/> Alcohol Suspected <input type="checkbox"/> Marijuana Suspected <input type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input type="checkbox"/> Hit & Run <input type="checkbox"/> Emergency Lights | | | | | | |