

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                       |  |                         |                           |                                             |  |                                         |                     |                                |                          |                       |  |               |  |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|---------------------------------------------|--|-----------------------------------------|---------------------|--------------------------------|--------------------------|-----------------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>1268008                                                                                                                |  | CRASH ID<br>--          |                           | AGENCY ORI<br>DPD                           |  | AGENCY NAME<br>Denver Police Department |                     | FORM VERSION<br>—              |                          |                       |  |               |  |               |  |
| DATE OF CRASH<br>01/31/2025                                                                                                           |  | TIME OF CRASH<br>16:00  |                           | OFFICER ARRIVED<br>—                        |  | SCENE CLEARED<br>—                      |                     | CRASH SEVERITY<br>O — Rear-End |                          |                       |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                                      |  | TPR<br>—                |                           | DISTRICT<br>—                               |  | DATA SOURCE<br>CDOT                     |                     | RECORD STATUS<br>NEW           |                          | PROCESSING<br>—       |  |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                                    |  | NUMBER INJURED<br>0     |                           | TOTAL VEHICLES<br>2                         |  | NON-MOTORISTS<br>0                      |                     | INJURY K<br>0                  |                          | INJURY A<br>0         |  | INJURY B<br>0 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related <span>■ Hit &amp; Run</span> Juveniles |  |                         |                           |                                             |  |                                         |                     |                                |                          |                       |  |               |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                                 |  |                         |                           |                                             |  |                                         |                     |                                |                          |                       |  |               |  |               |  |
| LATITUDE<br>39.67851                                                                                                                  |  | LONGITUDE<br>-104.97468 |                           | COUNTY<br>DENVER                            |  |                                         | CITY/TOWN<br>DENVER |                                |                          | URBAN/RURAL<br>—      |  |               |  |               |  |
| ON ROAD / STREET<br>E EVANS AVE                                                                                                       |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>N OGDEN ST |  |                                         |                     | MILEPOINT<br>—                 |                          | HIGHWAY #<br>0320     |  |               |  |               |  |
| ROADWAY TYPE<br>—                                                                                                                     |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                        |  | LOCATION<br>NON_INTERSECTION            |                     | LANE POSITION<br>E01           |                          | ROAD SECTION<br>EVANS |  |               |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                         |  |                         |                           |                                             |  |                                         |                     |                                |                          |                       |  |               |  |               |  |
| 1ST HARMFUL EVENT<br>—                                                                                                                |  |                         | 2ND HARMFUL EVENT<br>—    |                                             |  | 3RD HARMFUL EVENT<br>—                  |                     |                                | 4TH HARMFUL EVENT<br>—   |                       |  |               |  |               |  |
| MOST HARMFUL EVENT<br>—                                                                                                               |  |                         |                           |                                             |  | TOP TRAFFIC OFFENSE<br>—                |                     |                                |                          |                       |  |               |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                           |  |                         |                           |                                             |  |                                         |                     |                                |                          |                       |  |               |  |               |  |
| ROAD CONTOUR (CURVES)<br>—                                                                                                            |  |                         | ROAD CONTOUR (GRADE)<br>— |                                             |  | ROAD DESCRIPTION<br>—                   |                     |                                | APPROACH/OVERTAKING<br>— |                       |  |               |  |               |  |
| SYSTEM CODE<br>—                                                                                                                      |  |                         | RR CROSSING<br>—          |                                             |  | CRASH TYPE GROUP<br>—                   |                     |                                | COMMON CODE<br>—         |                       |  |               |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                       |  |                         |                           |                                             |  |                                         |                     |                                |                          |                       |  |               |  |               |  |
| LIGHTING<br>—                                                                                                                         |  |                         | ROAD CONDITION<br>—       |                                             |  | WEATHER (PRIMARY)<br>—                  |                     |                                | WEATHER (SECONDARY)<br>— |                       |  |               |  |               |  |

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 1268008 — 01/31/2025 — E EVANS AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                  |                                    |                            |                                |                     |                                    |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------|---------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                                                                                    | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                     | COLOR<br>—          | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                                                                                           | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                    | TRAILERS<br>—       | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                    | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>—                | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                                                                                      | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>35    | EST. SPEED (MPH)<br>—          |                     | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                                                                               | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>— |                     | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                       |                                    | CONTRIBUTING FACTOR 2<br>— |                                |                     | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                      | SAFETY EQUIP USED<br>—             |                            | SAFETY EQUIP DETAIL<br>—       |                     |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI <span style="border: 1px solid red; padding: 2px;">■ Hit &amp; Run</span> Emergency Lights |                                    |                            |                                |                     |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                            |                                |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|--------------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                     | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                    | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>29               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>STOPPED      | SPEED LIMIT (MPH)<br>35    | EST. SPEED (MPH)<br>—          |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>— |                                |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                            | SAFETY EQUIP DETAIL<br>—       |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                            |                                |                        |                                    |                                 |