

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

16/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                             |  |                                      |               |
|-----------------------------|--|------------------------|--|----------------------|--|---------------------------------------------|--|--------------------------------------|---------------|
| CASE NUMBER<br>1268565      |  | CRASH ID<br>--         |  | AGENCY ORI<br>NPD    |  | AGENCY NAME<br>Northglenn Police Department |  | FORM VERSION<br>—                    |               |
| DATE OF CRASH<br>01/07/2025 |  | TIME OF CRASH<br>22:23 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                          |  | CRASH SEVERITY<br>O — PARKED VEHICLE |               |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                         |  | RECORD STATUS<br>NEW                 |               |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                          |  | INJURY K<br>0                        | INJURY A<br>0 |
|                             |  |                        |  |                      |  |                                             |  | INJURY B<br>0                        | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related ■ Hit & Run Juveniles**CRASH LOCATION**

|                                |  |                         |  |                                           |  |                                   |                |                      |                   |                       |  |
|--------------------------------|--|-------------------------|--|-------------------------------------------|--|-----------------------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>39.90020           |  | LONGITUDE<br>-104.97416 |  | COUNTY<br>ADAMS                           |  | CITY/TOWN<br>NORTHGLENN           |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>E 112TH PL |  |                         |  | INTERSECTING / REFERENCE ROAD<br>OGDEN DR |  |                                   | MILEPOINT<br>— |                      | HIGHWAY #<br>0945 |                       |  |
| ROADWAY TYPE<br>—              |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                      |  | LOCATION<br>INTERSECTION_RELAT... |                | LANE POSITION<br>W01 |                   | ROAD SECTION<br>112TH |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Parked Car

## VEHICLE / OCCUPANT INFORMATION

Case: 1268565 — 01/07/2025 — E 112TH PL

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                  |                                    |                                  |                        |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                                                                                            | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                                                           |                                    | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                    |                                    | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                                                                                      | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>— | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                                                                               |                                    | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                       |                                    | CONTRIBUTING FACTOR 2<br>—       |                        |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                      |                                    | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI <span style="border: 1px solid red; padding: 2px;">■ Hit &amp; Run</span> Emergency Lights |                                    |                                  |                        |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                            |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                  | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                            | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                            | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>PARKED |                                  | SPEED LIMIT (MPH)<br>25 | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                            | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                            | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                            | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                            |                                  |                         |                                |                            |                                    |