

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18%

21/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |                        |                |                      |                   |                     |                                      |                                |                   |                 |               |
|------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------|-------------------|---------------------|--------------------------------------|--------------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>1536775                                                                                                 |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>CSP |                     | AGENCY NAME<br>Colorado State Patrol |                                | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>05/15/2025                                                                                            | TIME OF CRASH<br>19:50 |                | OFFICER ARRIVED<br>— |                   | SCENE CLEARED<br>—  |                                      | CRASH SEVERITY<br>B — Rear-End |                   |                 |               |
| CDOT REGION<br>—                                                                                                       | TPR<br>—               |                | DISTRICT<br>—        |                   | DATA SOURCE<br>CDOT |                                      | RECORD STATUS<br>NEW           |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0                                                                                                     | NUMBER INJURED<br>2    |                | TOTAL VEHICLES<br>2  |                   | NON-MOTORISTS<br>0  |                                      | INJURY K<br>0                  | INJURY A<br>0     | INJURY B<br>2   | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |                        |                |                      |                   |                     |                                      |                                |                   |                 |               |

**CRASH LOCATION**

|                            |  |                         |  |                                        |  |                                   |                |                      |                   |                         |  |
|----------------------------|--|-------------------------|--|----------------------------------------|--|-----------------------------------|----------------|----------------------|-------------------|-------------------------|--|
| LATITUDE<br>40.40658       |  | LONGITUDE<br>-104.91061 |  | COUNTY<br>WELD                         |  | CITY/TOWN<br>—                    |                | URBAN/RURAL<br>—     |                   |                         |  |
| ON ROAD / STREET<br>HWY 34 |  |                         |  | INTERSECTING / REFERENCE ROAD<br>CR 17 |  |                                   | MILEPOINT<br>— |                      | HIGHWAY #<br>034A |                         |  |
| ROADWAY TYPE<br>—          |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                   |  | LOCATION<br>INTERSECTION_RELAT... |                | LANE POSITION<br>E01 |                   | ROAD SECTION<br>100.637 |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |  |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 1536775 — 05/15/2025 — HWY 34

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                                |                          |                          |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|--------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—               | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No              | TRAILERS<br>—            | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>53         | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>SLOWING      | SPEED LIMIT (MPH)<br>65        | EST. SPEED (MPH)<br>45   |                          | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                          | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                          | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>— |                          |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                          |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                |                          |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>53         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>STOPPED      | SPEED LIMIT (MPH)<br>65        | EST. SPEED (MPH)<br>—    |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                        |                                    |                                 |