

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

PAGE A — CRASH SCENE INFORMATION

Page 1

| | | | | | | | | | |
|--|--|-------------------------|---------------------------|--|--------------------------|--|----------------------|--------------------------------|--------------------------|
| CASE NUMBER 1537880 | | CRASH ID -- | | AGENCY ORI BLDPD | | AGENCY NAME Boulder Police Department | | FORM VERSION — | |
| DATE OF CRASH 05/09/2025 | | TIME OF CRASH 09:20 | | OFFICER ARRIVED — | | SCENE CLEARED — | | CRASH SEVERITY 0 — Rear-End | |
| CDOT REGION — | | TPR — | | DISTRICT — | | DATA SOURCE CDOT | | RECORD STATUS NEW | |
| NUMBER KILLED 0 | | NUMBER INJURED 0 | | TOTAL VEHICLES 2 | | NON-MOTORISTS 0 | | INJURY K 0 | INJURY A 0 |
| | | | | | | | | INJURY B 0 | INJURY C 0 |
| Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles | | | | | | | | | |
| CRASH LOCATION | | | | | | | | | |
| LATITUDE 40.03620 | | LONGITUDE -105.27268 | | COUNTY BOULDER | | | CITY/TOWN BOULDER | | URBAN/RURAL — |
| ON ROAD / STREET IRIS AVE | | | | INTERSECTING / REFERENCE ROAD 19TH ST | | | MILEPOINT — | | HIGHWAY # 0110 |
| ROADWAY TYPE — | | SPEED LIMIT (MPH) — | | TRAFFIC CONTROL — | | LOCATION INTERSECTION_RELAT... | | LANE POSITION N02 | ROAD SECTION IRISA |
| HARMFUL EVENT SEQUENCE | | | | | | | | | |
| 1ST HARMFUL EVENT — | | | 2ND HARMFUL EVENT — | | | 3RD HARMFUL EVENT — | | | 4TH HARMFUL EVENT — |
| MOST HARMFUL EVENT — | | | | | TOP TRAFFIC OFFENSE — | | | | |
| ROAD CHARACTERISTICS | | | | | | | | | |
| ROAD CONTOUR (CURVES) — | | | ROAD CONTOUR (GRADE) — | | | ROAD DESCRIPTION — | | | APPROACH/OVERTAKING — |
| SYSTEM CODE — | | | RR CROSSING — | | | CRASH TYPE GROUP — | | | COMMON CODE — |
| ENVIRONMENTAL CONDITIONS | | | | | | | | | |
| LIGHTING — | | | ROAD CONDITION — | | | WEATHER (PRIMARY) — | | | WEATHER (SECONDARY) — |

PAGE B — NARRATIVE

Rear End

VEHICLE / OCCUPANT INFORMATION

Case: 1537880 — 05/09/2025 — IRIS AVE

PAGE C — MOTORIZED TRAFFIC UNITS

TRAFFIC UNIT #1

| | | | | | | |
|--|------------------------------------|----------------------------|--------------------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE PICKUP_TRUCK | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE 76 | DRIVER GEND... MALE | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL NORTH | VEHICLE MOVEMENT GOING_STRAIGHT | | SPEED LIMIT (MPH) 35 | EST. SPEED (MPH) 5 | STATED SPEED — | |
| DRIVER ACTION — | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR — | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights | | | | | | |

TRAFFIC UNIT #2

| | | | | | | |
|--|----------------------------------|----------------------------|--------------------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE PICKUP_TRUCK | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE 55 | DRIVER GEND... FEMALE | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL NORTH | VEHICLE MOVEMENT STOPPED | | SPEED LIMIT (MPH) 35 | EST. SPEED (MPH) — | STATED SPEED — | |
| DRIVER ACTION — | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR — | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights | | | | | | |