

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

15/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                        |                |                      |                     |                     |                                        |                           |                   |                 |               |
|-----------------------------|------------------------|----------------|----------------------|---------------------|---------------------|----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>1539951      |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>EVNPD |                     | AGENCY NAME<br>Evans Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>04/04/2025 | TIME OF CRASH<br>09:04 |                | OFFICER ARRIVED<br>— |                     | SCENE CLEARED<br>—  |                                        | CRASH SEVERITY<br>O — N/A |                   |                 |               |
| CDOT REGION<br>—            | TPR<br>—               |                | DISTRICT<br>—        |                     | DATA SOURCE<br>CDOT |                                        | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0    |                | TOTAL VEHICLES<br>1  |                     | NON-MOTORISTS<br>0  |                                        | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |
| Secondary Crash             | Construction Zone      | School Zone    | Alcohol              | Drug                | Marijuana           | Speed Related                          | Hit & Run                 | Juveniles         |                 |               |

**CRASH LOCATION**

|                              |                         |                                           |  |                              |                    |                      |                   |                    |
|------------------------------|-------------------------|-------------------------------------------|--|------------------------------|--------------------|----------------------|-------------------|--------------------|
| LATITUDE<br>40.37759         | LONGITUDE<br>-104.73490 | COUNTY<br>WELD                            |  |                              | CITY/TOWN<br>EVANS |                      | URBAN/RURAL<br>—  |                    |
| ON ROAD / STREET<br>35TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>4100 BLK |  |                              | MILEPOINT<br>—     |                      | HIGHWAY #<br>0415 |                    |
| ROADWAY TYPE<br>—            | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                      |  | LOCATION<br>NON_INTERSECTION |                    | LANE POSITION<br>S01 |                   | ROAD SECTION<br>AV |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|

**PAGE B — NARRATIVE**

Light Pole/ Utility Pole

## VEHICLE / OCCUPANT INFORMATION

Case: 1539951 — 04/04/2025 — 35TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                                |                          |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>OTHER                                                                                | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                    | TRAILERS<br>—            | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>25               | DRIVER GEND...<br>MALE   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>BACKING      | SPEED LIMIT (MPH)<br>35        | EST. SPEED (MPH)<br>5    | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>— |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                                    |                                 |                       |