

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                        |                 |                      |                     |                    |                                         |                           |                   |               |
|-----------------------------|------------------------|-----------------|----------------------|---------------------|--------------------|-----------------------------------------|---------------------------|-------------------|---------------|
| CASE NUMBER<br>1546496      |                        | CRASH ID<br>- - |                      | AGENCY ORI<br>AURPD |                    | AGENCY NAME<br>Aurora Police Department |                           | FORM VERSION<br>— |               |
| DATE OF CRASH<br>05/06/2025 | TIME OF CRASH<br>20:47 |                 | OFFICER ARRIVED<br>— |                     | SCENE CLEARED<br>— |                                         | CRASH SEVERITY<br>O — N/A |                   |               |
| CDOT REGION<br>—            | TPR<br>—               | DISTRICT<br>—   |                      | DATA SOURCE<br>CDOT |                    | RECORD STATUS<br>NEW                    |                           | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0    |                 | TOTAL VEHICLES<br>2  |                     | NON-MOTORISTS<br>0 | INJURY K<br>0                           | INJURY A<br>0             | INJURY B<br>0     | INJURY C<br>0 |

Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit &amp; Run   Juveniles

**CRASH LOCATION**

|                               |                         |                                                |  |                             |                      |  |                        |  |
|-------------------------------|-------------------------|------------------------------------------------|--|-----------------------------|----------------------|--|------------------------|--|
| LATITUDE<br>39.72550          | LONGITUDE<br>-104.81031 | COUNTY<br>ARAPAHOE                             |  |                             | CITY/TOWN<br>AURORA  |  | URBAN/RURAL<br>—       |  |
| ON ROAD / STREET<br>E 6TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>N CHAMBERS RD |  |                             | MILEPOINT<br>—       |  | HIGHWAY #<br>030A      |  |
| ROADWAY TYPE<br>—             | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                           |  | LOCATION<br>AT_INTERSECTION | LANE POSITION<br>E03 |  | ROAD SECTION<br>10.617 |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|

**PAGE B — NARRATIVE**

Overtaking Turn

## VEHICLE / OCCUPANT INFORMATION

Case: 1546496 — 05/06/2025 — E 6TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                               |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                     | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                               | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                               | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>40               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>LEFT_TURN |                                  | SPEED LIMIT (MPH)<br>40 | EST. SPEED (MPH)<br>10         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                               | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                               | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                               | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                               |                                  |                         |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                    | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                    | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>25               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>40 | EST. SPEED (MPH)<br>10         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                                    | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                    | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                  |                         |                                |                            |                                    |