

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                         |                           |                                             |  |                                         |                |                                 |                          |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|---------------------------------------------|--|-----------------------------------------|----------------|---------------------------------|--------------------------|
| CASE NUMBER<br>2433504                                                                                                 |  | CRASH ID<br>--          |                           | AGENCY ORI<br>PPD                           |  | AGENCY NAME<br>Parker Police Department |                | FORM VERSION<br>—               |                          |
| DATE OF CRASH<br>06/28/2025                                                                                            |  | TIME OF CRASH<br>22:43  |                           | OFFICER ARRIVED<br>—                        |  | SCENE CLEARED<br>—                      |                | CRASH SEVERITY<br>O — Broadside |                          |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                |                           | DISTRICT<br>—                               |  | DATA SOURCE<br>CDOT                     |                | RECORD STATUS<br>NEW            |                          |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>0     |                           | TOTAL VEHICLES<br>2                         |  | NON-MOTORISTS<br>0                      |                | INJURY K<br>0                   |                          |
|                                                                                                                        |  |                         |                           |                                             |  |                                         |                | INJURY A<br>0                   |                          |
|                                                                                                                        |  |                         |                           |                                             |  |                                         |                | INJURY B<br>0                   |                          |
|                                                                                                                        |  |                         |                           |                                             |  |                                         |                | INJURY C<br>0                   |                          |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                         |                           |                                             |  |                                         |                |                                 |                          |
| <b>CRASH LOCATION</b>                                                                                                  |  |                         |                           |                                             |  |                                         |                |                                 |                          |
| LATITUDE<br>39.47849                                                                                                   |  | LONGITUDE<br>-104.77485 |                           | COUNTY<br>DOUGLAS                           |  | CITY/TOWN<br>PARKER                     |                | URBAN/RURAL<br>—                |                          |
| ON ROAD / STREET<br>S MOTSENBOCKER RD                                                                                  |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>E STROH RD |  |                                         | MILEPOINT<br>— |                                 | HIGHWAY #<br>1038        |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                        |  | LOCATION<br>AT_INTERSECTION             |                | LANE POSITION<br>N02            |                          |
| ROAD SECTION<br>MOTSE                                                                                                  |  |                         |                           |                                             |  |                                         |                |                                 |                          |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                          |  |                         |                           |                                             |  |                                         |                |                                 |                          |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                         | 2ND HARMFUL EVENT<br>—    |                                             |  | 3RD HARMFUL EVENT<br>—                  |                |                                 | 4TH HARMFUL EVENT<br>—   |
| MOST HARMFUL EVENT<br>—                                                                                                |  |                         |                           |                                             |  | TOP TRAFFIC OFFENSE<br>—                |                |                                 |                          |
| <b>ROAD CHARACTERISTICS</b>                                                                                            |  |                         |                           |                                             |  |                                         |                |                                 |                          |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                         | ROAD CONTOUR (GRADE)<br>— |                                             |  | ROAD DESCRIPTION<br>—                   |                |                                 | APPROACH/OVERTAKING<br>— |
| SYSTEM CODE<br>—                                                                                                       |  |                         | RR CROSSING<br>—          |                                             |  | CRASH TYPE GROUP<br>—                   |                |                                 | COMMON CODE<br>—         |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                        |  |                         |                           |                                             |  |                                         |                |                                 |                          |
| LIGHTING<br>—                                                                                                          |  |                         | ROAD CONDITION<br>—       |                                             |  | WEATHER (PRIMARY)<br>—                  |                |                                 | WEATHER (SECONDARY)<br>— |

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: 2433504 — 06/28/2025 — S MOTSENBOCKER RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                      | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>57               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>RIGHT_TURN |                                  | SPEED LIMIT (MPH)<br>40 | EST. SPEED (MPH)<br>20         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                                | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                |                                  |                         |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                    | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                    | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>40               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>40 | EST. SPEED (MPH)<br>35         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                                    | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                    | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                  |                         |                                |                            |                                    |