**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18% 22/120 fields

# COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

## PAGE A — CRASH SCENE INFORMATION



| CASE NUMBER | CRASH ID | AGENCY ORI | AGENCY NAME | FORM VERSION |
|---|---|---|---|---|
| 2589722 | - - | AURPD | Aurora Police Department | — |

| DATE OF CRASH | TIME OF CRASH | OFFICER ARRIVED | SCENE CLEARED | CRASH SEVERITY |
|---|---|---|---|---|
| 08/30/2025 | 11:54 | — | — | C — N/A |

| CDOT REGION | TPR | DISTRICT | DATA SOURCE | RECORD STATUS | PROCESSING |
|---|---|---|---|---|---|
| — | — | — | CDOT | NEW | — |

| NUMBER KILLED | NUMBER INJURED | TOTAL VEHICLES | NON-MOTORISTS | INJURY K | INJURY A | INJURY B | INJURY C |
|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 |

Secondary Crash · Construction Zone · School Zone · Alcohol · Drug · Marijuana · Speed Related · Hit & Run · Juveniles

## CRASH LOCATION

| LATITUDE | LONGITUDE | COUNTY | CITY/TOWN | URBAN/RURAL |
|---|---|---|---|---|
| 39.75566 | -104.81013 | ADAMS | AURORA | — |

| ON ROAD / STREET | INTERSECTING / REFERENCE ROAD | MILEPOINT | HIGHWAY # |
|---|---|---|---|
| N CHAMBERS RD | E 26TH PL | — | 0055 |

| ROADWAY TYPE | SPEED LIMIT (MPH) | TRAFFIC CONTROL | LOCATION | LANE POSITION | ROAD SECTION |
|---|---|---|---|---|---|
| — | — | — | AT_INTERSECTION | N02 | CHAMB |

## HARMFUL EVENT SEQUENCE

| 1ST HARMFUL EVENT | 2ND HARMFUL EVENT | 3RD HARMFUL EVENT | 4TH HARMFUL EVENT |
|---|---|---|---|
| — | — | — | — |

| MOST HARMFUL EVENT | TOP TRAFFIC OFFENSE |
|---|---|
| — | — |

## ROAD CHARACTERISTICS

| ROAD CONTOUR (CURVES) | ROAD CONTOUR (GRADE) | ROAD DESCRIPTION | APPROACH/OVERTAKING |
|---|---|---|---|
| — | — | — | — |

| SYSTEM CODE | RR CROSSING | CRASH TYPE GROUP | COMMON CODE |
|---|---|---|---|
| — | — | — | — |

## ENVIRONMENTAL CONDITIONS

| LIGHTING | ROAD CONDITION | WEATHER (PRIMARY) | WEATHER (SECONDARY) |
|---|---|---|---|
| — | — | — | — |

## PAGE B — NARRATIVE

Approach Turn

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

# VEHICLE / OCCUPANT INFORMATION

Case: 2589722 — 08/30/2025 — N CHAMBERS RD

## PAGE C — MOTORIZED TRAFFIC UNITS

### TRAFFIC UNIT #1

| VEHICLE TYPE | YEAR | MAKE | MODEL | COLOR | BODY TYPE | SPECIAL FUNCTION |
|---|---|---|---|---|---|---|
| PASSENGER_CAR | — | — | — | — | — | — |

| VEHICLE CONDITION | DAMAGE DESCRIPTION | TOWED | TRAILERS | PERMITTED |
|---|---|---|---|---|
| — | — | No | — | — |

| DRIVER NAME | DRIVER ADDRESS | DRIVER AGE | DRIVER GEND... | DRIVER LICENSE # | INSURANCE CO. |
|---|---|---|---|---|---|
| REDACTED — PII | REDACTED — PII | 27 | MALE | REDACTED — PII | REDACTED — PII |

| DIRECTION OF TRAVEL | VEHICLE MOVEMENT | SPEED LIMIT (MPH) | EST. SPEED (MPH) | STATED SPEED |
|---|---|---|---|---|
| SOUTH | U_TURN | 40 | 10 | — |

| DRIVER ACTION | DRIVER ACTION 2 | HUMAN CONTRIBUTING FACTOR | AUTONOMOUS LEVEL |
|---|---|---|---|
| — | — | — | — |

| CONTRIBUTING FACTOR 1 | CONTRIBUTING FACTOR 2 | CONTRIBUTING FACTOR 3 |
|---|---|---|
| — | — | — |

| SAFETY EQUIP AVAILABLE | SAFETY EQUIP USED | SAFETY EQUIP DETAIL |
|---|---|---|
| — | — | — |

Alcohol Suspected  Marijuana Suspected  Other Drugs Suspected  DUI  Hit & Run  Emergency Lights

### TRAFFIC UNIT #2

| VEHICLE TYPE | YEAR | MAKE | MODEL | COLOR | BODY TYPE | SPECIAL FUNCTION |
|---|---|---|---|---|---|---|
| PASSENGER_CAR | — | — | — | — | — | — |

| VEHICLE CONDITION | DAMAGE DESCRIPTION | TOWED | TRAILERS | PERMITTED |
|---|---|---|---|---|
| — | — | No | — | — |

| DRIVER NAME | DRIVER ADDRESS | DRIVER AGE | DRIVER GEND... | DRIVER LICENSE # | INSURANCE CO. |
|---|---|---|---|---|---|
| REDACTED — PII | REDACTED — PII | 26 | FEMALE | REDACTED — PII | REDACTED — PII |

| DIRECTION OF TRAVEL | VEHICLE MOVEMENT | SPEED LIMIT (MPH) | EST. SPEED (MPH) | STATED SPEED |
|---|---|---|---|---|
| NORTH | GOING_STRAIGHT | 40 | 40 | — |

| DRIVER ACTION | DRIVER ACTION 2 | HUMAN CONTRIBUTING FACTOR | AUTONOMOUS LEVEL |
|---|---|---|---|
| — | — | — | — |

| CONTRIBUTING FACTOR 1 | CONTRIBUTING FACTOR 2 | CONTRIBUTING FACTOR 3 |
|---|---|---|
| — | — | — |

| SAFETY EQUIP AVAILABLE | SAFETY EQUIP USED | SAFETY EQUIP DETAIL |
|---|---|---|
| — | — | — |

Alcohol Suspected  Marijuana Suspected  Other Drugs Suspected  DUI  Hit & Run  Emergency Lights