

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 17%

20/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                           |  |                      |  |                                         |  |                                  |  |
|-----------------------------|--|---------------------------|--|----------------------|--|-----------------------------------------|--|----------------------------------|--|
| CASE NUMBER<br>2612592      |  | CRASH ID<br>--            |  | AGENCY ORI<br>DPD    |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—                |  |
| DATE OF CRASH<br>09/13/2025 |  | TIME OF CRASH<br>00:42    |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br><b>K — N/A</b> |  |
| CDOT REGION<br>—            |  | TPR<br>—                  |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                     |  | RECORD STATUS<br>NEW             |  |
| PROCESSING<br>—             |  | NUMBER KILLED<br><b>1</b> |  | NUMBER INJURED<br>0  |  | TOTAL VEHICLES<br>1                     |  | NON-MOTORISTS<br>0               |  |
| INJURY K<br><b>1</b>        |  | INJURY A<br>0             |  | INJURY B<br>0        |  | INJURY C<br>0                           |  |                                  |  |

Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit &amp; Run   Juveniles

**CRASH LOCATION**

|                               |  |                         |  |                                           |  |                              |                |                      |                   |                       |  |
|-------------------------------|--|-------------------------|--|-------------------------------------------|--|------------------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>39.72548          |  | LONGITUDE<br>-104.90221 |  | COUNTY<br>DENVER                          |  | CITY/TOWN<br>DENVER          |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>E 6TH AVE |  |                         |  | INTERSECTING / REFERENCE ROAD<br>7300 BLK |  |                              | MILEPOINT<br>— |                      | HIGHWAY #<br>0320 |                       |  |
| ROADWAY TYPE<br>—             |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                      |  | LOCATION<br>NON_INTERSECTION |                | LANE POSITION<br>W01 |                   | ROAD SECTION<br>THAVE |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**EMS INFORMATION (FATAL CRASH)**

|                   |  |                  |  |                       |  |                  |  |
|-------------------|--|------------------|--|-----------------------|--|------------------|--|
| EMS NOTIFIED<br>— |  | EMS ARRIVED<br>— |  | ARRIVED HOSPITAL<br>— |  | EMS SERVICE<br>— |  |
|-------------------|--|------------------|--|-----------------------|--|------------------|--|

**PAGE B — NARRATIVE**

Curb

## VEHICLE / OCCUPANT INFORMATION

Case: 2612592 — 09/13/2025 — E 6TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                               |                                    |                                |                        |                                    |                                 |                       |
|-------------------------------|------------------------------------|--------------------------------|------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—        | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                    | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>22               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>EAST   | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>30        | EST. SPEED (MPH)<br>60 | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>—            | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— | AUTONOMOUS LEVEL<br>—  |                                    |                                 |                       |
| CONTRIBUTING FACTOR 1<br>—    | CONTRIBUTING FACTOR 2<br>—         | CONTRIBUTING FACTOR 3<br>—     |                        |                                    |                                 |                       |
| SAFETY EQUIP AVAILABLE<br>—   | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—       |                        |                                    |                                 |                       |
| Alcohol Suspected             | Marijuana Suspected                | Other Drugs Suspected          | DUI                    | Hit & Run                          | Emergency Lights                |                       |