

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

16/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                        |                 |                      |                   |                     |                                      |                           |                   |                 |               |
|-----------------------------|------------------------|-----------------|----------------------|-------------------|---------------------|--------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>2616077      |                        | CRASH ID<br>- - |                      | AGENCY ORI<br>CSP |                     | AGENCY NAME<br>Colorado State Patrol |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>11/19/2025 | TIME OF CRASH<br>11:48 |                 | OFFICER ARRIVED<br>— |                   | SCENE CLEARED<br>—  |                                      | CRASH SEVERITY<br>O — N/A |                   |                 |               |
| CDOT REGION<br>—            |                        | TPR<br>—        | DISTRICT<br>—        |                   | DATA SOURCE<br>CDOT |                                      | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0    |                 | TOTAL VEHICLES<br>2  |                   | NON-MOTORISTS<br>0  |                                      | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |

Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit &amp; Run   Juveniles

**CRASH LOCATION**

|                                |                         |                                            |  |                             |                |                      |                      |
|--------------------------------|-------------------------|--------------------------------------------|--|-----------------------------|----------------|----------------------|----------------------|
| LATITUDE<br>40.39245           | LONGITUDE<br>-104.67135 | COUNTY<br>WELD                             |  | CITY/TOWN<br>—              |                | URBAN/RURAL<br>—     |                      |
| ON ROAD / STREET<br>HIGHWAY 34 |                         | INTERSECTING / REFERENCE ROAD<br>E 27TH ST |  |                             | MILEPOINT<br>— |                      | HIGHWAY #<br>34?     |
| ROADWAY TYPE<br>—              | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                       |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>S01 | ROAD SECTION<br>113? |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: 2616077 — 11/19/2025 — HIGHWAY 34

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                                |                          |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                    | TRAILERS<br>—            | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>77               | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>LEFT_TURN    | SPEED LIMIT (MPH)<br>35        | EST. SPEED (MPH)<br>15   | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—       |                          |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                                    |                                 |                       |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                |                          |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|--------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                    | TRAILERS<br>—            | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>69               | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>65        | EST. SPEED (MPH)<br>50   | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                          |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—     |                          |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—       |                          |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                |                          |                                    |                                 |                       |