

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                        |                |                      |                    |                     |                                           |                           |               |                   |               |
|-----------------------------|------------------------|----------------|----------------------|--------------------|---------------------|-------------------------------------------|---------------------------|---------------|-------------------|---------------|
| CASE NUMBER<br>301189       |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>THPD |                     | AGENCY NAME<br>Thornton Police Department |                           |               | FORM VERSION<br>— |               |
| DATE OF CRASH<br>02/06/2023 | TIME OF CRASH<br>14:55 |                | OFFICER ARRIVED<br>— |                    | SCENE CLEARED<br>—  |                                           | CRASH SEVERITY<br>0 — N/A |               |                   |               |
| CDOT REGION<br>—            | TPR<br>—               |                | DISTRICT<br>—        |                    | DATA SOURCE<br>CDOT |                                           | RECORD STATUS<br>NEW      |               | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0    |                | TOTAL VEHICLES<br>2  |                    | NON-MOTORISTS<br>0  |                                           | INJURY K<br>0             | INJURY A<br>0 | INJURY B<br>0     | INJURY C<br>0 |
| Secondary Crash             | Construction Zone      | School Zone    | Alcohol              | Drug               | Marijuana           | Speed Related                             | Hit & Run                 | Juveniles     |                   |               |

**CRASH LOCATION**

|                                |                         |                                                |  |                             |                       |                      |                       |  |  |
|--------------------------------|-------------------------|------------------------------------------------|--|-----------------------------|-----------------------|----------------------|-----------------------|--|--|
| LATITUDE<br>39.85630           | LONGITUDE<br>-104.98096 | COUNTY<br>ADAMS                                |  |                             | CITY/TOWN<br>THORNTON |                      | URBAN/RURAL<br>—      |  |  |
| ON ROAD / STREET<br>E 88TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>WASHINGTON ST |  |                             |                       | MILEPOINT<br>—       | HIGHWAY #<br>1285     |  |  |
| ROADWAY TYPE<br>—              | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                           |  | LOCATION<br>AT_INTERSECTION |                       | LANE POSITION<br>W02 | ROAD SECTION<br>88THA |  |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Approach Turn

## VEHICLE / OCCUPANT INFORMATION

Case: 301189 — 02/06/2023 — E 88TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                               |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                     | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                               | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                               | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>46               | DRIVER GEND...<br>FEMALE   | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>LEFT_TURN |                                  | SPEED LIMIT (MPH)<br>35 | EST. SPEED (MPH)<br>10         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                               | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                               | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                               | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                               |                                  |                         |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                    | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                    | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>46               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>35 | EST. SPEED (MPH)<br>35         |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                                    | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                    | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                  |                         |                                |                            |                                    |