

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18%

21/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                       |  |                         |                           |                                                |  |                                           |                       |                                |                          |                       |  |               |  |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|------------------------------------------------|--|-------------------------------------------|-----------------------|--------------------------------|--------------------------|-----------------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>324818                                                                                                                 |  | CRASH ID<br>--          |                           | AGENCY ORI<br>THPD                             |  | AGENCY NAME<br>Thornton Police Department |                       | FORM VERSION<br>—              |                          |                       |  |               |  |               |  |
| DATE OF CRASH<br>02/28/2023                                                                                                           |  | TIME OF CRASH<br>18:15  |                           | OFFICER ARRIVED<br>—                           |  | SCENE CLEARED<br>—                        |                       | CRASH SEVERITY<br>C — Rear-End |                          |                       |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                                      |  | TPR<br>—                |                           | DISTRICT<br>—                                  |  | DATA SOURCE<br>CDOT                       |                       | RECORD STATUS<br>NEW           |                          | PROCESSING<br>—       |  |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                                    |  | NUMBER INJURED<br>1     |                           | TOTAL VEHICLES<br>2                            |  | NON-MOTORISTS<br>0                        |                       | INJURY K<br>0                  |                          | INJURY A<br>0         |  | INJURY B<br>0 |  | INJURY C<br>1 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related <span>■ Hit &amp; Run</span> Juveniles |  |                         |                           |                                                |  |                                           |                       |                                |                          |                       |  |               |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                                 |  |                         |                           |                                                |  |                                           |                       |                                |                          |                       |  |               |  |               |  |
| LATITUDE<br>39.84890                                                                                                                  |  | LONGITUDE<br>-104.97800 |                           | COUNTY<br>ADAMS                                |  |                                           | CITY/TOWN<br>THORNTON |                                |                          | URBAN/RURAL<br>—      |  |               |  |               |  |
| ON ROAD / STREET<br>E 84TH AVE                                                                                                        |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>WASHINGTON ST |  |                                           |                       | MILEPOINT<br>—                 |                          | HIGHWAY #<br>1285     |  |               |  |               |  |
| ROADWAY TYPE<br>—                                                                                                                     |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                           |  | LOCATION<br>AT_INTERSECTION               |                       | LANE POSITION<br>E01           |                          | ROAD SECTION<br>THAVE |  |               |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                         |  |                         |                           |                                                |  |                                           |                       |                                |                          |                       |  |               |  |               |  |
| 1ST HARMFUL EVENT<br>—                                                                                                                |  |                         | 2ND HARMFUL EVENT<br>—    |                                                |  | 3RD HARMFUL EVENT<br>—                    |                       |                                | 4TH HARMFUL EVENT<br>—   |                       |  |               |  |               |  |
| MOST HARMFUL EVENT<br>—                                                                                                               |  |                         |                           |                                                |  | TOP TRAFFIC OFFENSE<br>—                  |                       |                                |                          |                       |  |               |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                           |  |                         |                           |                                                |  |                                           |                       |                                |                          |                       |  |               |  |               |  |
| ROAD CONTOUR (CURVES)<br>—                                                                                                            |  |                         | ROAD CONTOUR (GRADE)<br>— |                                                |  | ROAD DESCRIPTION<br>—                     |                       |                                | APPROACH/OVERTAKING<br>— |                       |  |               |  |               |  |
| SYSTEM CODE<br>—                                                                                                                      |  |                         | RR CROSSING<br>—          |                                                |  | CRASH TYPE GROUP<br>—                     |                       |                                | COMMON CODE<br>—         |                       |  |               |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                       |  |                         |                           |                                                |  |                                           |                       |                                |                          |                       |  |               |  |               |  |
| LIGHTING<br>—                                                                                                                         |  |                         | ROAD CONDITION<br>—       |                                                |  | WEATHER (PRIMARY)<br>—                    |                       |                                | WEATHER (SECONDARY)<br>— |                       |  |               |  |               |  |

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 324818 — 02/28/2023 — E 84TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                  |                                    |                                  |                        |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                                                                                            | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                                                           |                                    | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                    |                                    | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                                                                                      | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>— | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                                                                               |                                    | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                       |                                    | CONTRIBUTING FACTOR 2<br>—       |                        |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                      |                                    | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI <span style="border: 1px solid red; padding: 2px;">■ Hit &amp; Run</span> Emergency Lights |                                    |                                  |                        |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                             |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                   | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                             | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                             | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>33               | DRIVER GEND...<br>FEMALE   | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>STOPPED |                                  | SPEED LIMIT (MPH)<br>35 | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                             | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                             | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                             | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                             |                                  |                         |                                |                            |                                    |