

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

PAGE A — CRASH SCENE INFORMATION

Page 1

| | | | | | | | | | |
|--|--|-------------------------|---------------------------|--|--------------------------|---|---------------------|--------------------------------|-----------------------|
| CASE NUMBER 330041 | | CRASH ID -- | | AGENCY ORI DPD | | AGENCY NAME Denver Police Department | | FORM VERSION — | |
| DATE OF CRASH 03/19/2023 | | TIME OF CRASH 17:08 | | OFFICER ARRIVED — | | SCENE CLEARED — | | CRASH SEVERITY 0 — Rear-End | |
| CDOT REGION — | | TPR — | | DISTRICT — | | DATA SOURCE CDOT | | RECORD STATUS NEW | |
| NUMBER KILLED 0 | | NUMBER INJURED 0 | | TOTAL VEHICLES 2 | | NON-MOTORISTS 0 | | INJURY K 0 | INJURY A 0 |
| | | | | | | | | INJURY B 0 | INJURY C 0 |
| Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles | | | | | | | | | |
| CRASH LOCATION | | | | | | | | | |
| LATITUDE 39.78083 | | LONGITUDE -104.96680 | | COUNTY DENVER | | | CITY/TOWN DENVER | | URBAN/RURAL — |
| ON ROAD / STREET E 46TH AVE | | | | INTERSECTING / REFERENCE ROAD N BRIGHTON BLVD | | | MILEPOINT — | | HIGHWAY # 0320 |
| ROADWAY TYPE — | | SPEED LIMIT (MPH) — | | TRAFFIC CONTROL — | | LOCATION RAMP | | LANE POSITION W01 | ROAD SECTION 46THA |
| HARMFUL EVENT SEQUENCE | | | | | | | | | |
| 1ST HARMFUL EVENT — | | | 2ND HARMFUL EVENT — | | | 3RD HARMFUL EVENT — | | 4TH HARMFUL EVENT — | |
| MOST HARMFUL EVENT — | | | | | TOP TRAFFIC OFFENSE — | | | | |
| ROAD CHARACTERISTICS | | | | | | | | | |
| ROAD CONTOUR (CURVES) — | | | ROAD CONTOUR (GRADE) — | | | ROAD DESCRIPTION — | | APPROACH/OVERTAKING — | |
| SYSTEM CODE — | | | RR CROSSING — | | | CRASH TYPE GROUP — | | COMMON CODE — | |
| ENVIRONMENTAL CONDITIONS | | | | | | | | | |
| LIGHTING — | | | ROAD CONDITION — | | | WEATHER (PRIMARY) — | | WEATHER (SECONDARY) — | |

PAGE B — NARRATIVE

Rear End

VEHICLE / OCCUPANT INFORMATION

Case: 330041 — 03/19/2023 — E 46TH AVE

PAGE C — MOTORIZED TRAFFIC UNITS

TRAFFIC UNIT #1 — HIT AND RUN

| | | | | | | |
|--|------------------------------------|--------------------------------|------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE PASSENGER_CAR | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | DRIVER AGE 53 | DRIVER GEND... MALE | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII | |
| DIRECTION OF TRAVEL WEST | VEHICLE MOVEMENT GOING_STRAIGHT | SPEED LIMIT (MPH) 45 | EST. SPEED (MPH) 60 | STATED SPEED — | | |
| DRIVER ACTION — | DRIVER ACTION 2 — | HUMAN CONTRIBUTING FACTOR — | | AUTONOMOUS LEVEL — | | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | SAFETY EQUIP DETAIL — | | | | |
| <input checked="" type="checkbox"/> Alcohol Suspected <input type="checkbox"/> Marijuana Suspected <input type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input checked="" type="checkbox"/> Hit & Run <input type="checkbox"/> Emergency Lights | | | | | | |
| TESTED FOR ALCOHOL — | TESTED FOR MARIJUANA — | | | TESTED FOR OTHER DRUGS — | | |

TRAFFIC UNIT #2

| | | | | | | |
|--|----------------------------------|--------------------------------|------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE SUV | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | DRIVER AGE 33 | DRIVER GEND... MALE | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII | |
| DIRECTION OF TRAVEL WEST | VEHICLE MOVEMENT STOPPED | SPEED LIMIT (MPH) 45 | EST. SPEED (MPH) — | STATED SPEED — | | |
| DRIVER ACTION — | DRIVER ACTION 2 — | HUMAN CONTRIBUTING FACTOR — | | AUTONOMOUS LEVEL — | | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | SAFETY EQUIP DETAIL — | | | | |
| <input type="checkbox"/> Alcohol Suspected <input type="checkbox"/> Marijuana Suspected <input type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input type="checkbox"/> Hit & Run <input type="checkbox"/> Emergency Lights | | | | | | |