

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 16%

19/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                      |  |                           |               |
|-----------------------------|--|------------------------|--|----------------------|--|--------------------------------------|--|---------------------------|---------------|
| CASE NUMBER<br>330535       |  | CRASH ID<br>--         |  | AGENCY ORI<br>CSP    |  | AGENCY NAME<br>Colorado State Patrol |  | FORM VERSION<br>—         |               |
| DATE OF CRASH<br>03/21/2023 |  | TIME OF CRASH<br>14:45 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                   |  | CRASH SEVERITY<br>B — N/A |               |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                  |  | RECORD STATUS<br>NEW      |               |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>1    |  | TOTAL VEHICLES<br>1  |  | NON-MOTORISTS<br>0                   |  | INJURY K<br>0             | INJURY A<br>0 |
|                             |  |                        |  |                      |  |                                      |  | INJURY B<br>1             | INJURY C<br>0 |

Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit &amp; Run   Juveniles

**CRASH LOCATION**

|                               |  |                         |  |                                            |  |                              |                |                      |                   |                       |  |
|-------------------------------|--|-------------------------|--|--------------------------------------------|--|------------------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>40.15250          |  | LONGITUDE<br>-105.20186 |  | COUNTY<br>BOULDER                          |  | CITY/TOWN<br>—               |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>NELSON RD |  |                         |  | INTERSECTING / REFERENCE ROAD<br>N 65TH ST |  |                              | MILEPOINT<br>— |                      | HIGHWAY #<br>0700 |                       |  |
| ROADWAY TYPE<br>—             |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                       |  | LOCATION<br>NON_INTERSECTION |                | LANE POSITION<br>E01 |                   | ROAD SECTION<br>NELSO |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Light Pole/ Utility Pole

## VEHICLE / OCCUPANT INFORMATION

Case: 330535 — 03/21/2023 — NELSON RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                                |                          |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>18         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>LEFT_TURN    | SPEED LIMIT (MPH)<br>35        | EST. SPEED (MPH)<br>40   |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                        |                                    |                                 |