

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                                                                                                                                                                                                                      |  |                        |  |                      |  |                                           |  |                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|----------------------|--|-------------------------------------------|--|--------------------------------|--|
| CASE NUMBER<br>338416                                                                                                                                                                                                                                                                                                                |  | CRASH ID<br>--         |  | AGENCY ORI<br>THPD   |  | AGENCY NAME<br>Thornton Police Department |  | FORM VERSION<br>—              |  |
| DATE OF CRASH<br>04/16/2023                                                                                                                                                                                                                                                                                                          |  | TIME OF CRASH<br>16:30 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                        |  | CRASH SEVERITY<br>O — Rear-End |  |
| CDOT REGION<br>—                                                                                                                                                                                                                                                                                                                     |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                       |  | RECORD STATUS<br>NEW           |  |
| NUMBER KILLED<br>0                                                                                                                                                                                                                                                                                                                   |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                        |  | INJURY K<br>0                  |  |
|                                                                                                                                                                                                                                                                                                                                      |  |                        |  |                      |  |                                           |  | INJURY A<br>0                  |  |
|                                                                                                                                                                                                                                                                                                                                      |  |                        |  |                      |  |                                           |  | INJURY B<br>0                  |  |
|                                                                                                                                                                                                                                                                                                                                      |  |                        |  |                      |  |                                           |  | INJURY C<br>0                  |  |
| Secondary Crash <input checked="" type="checkbox"/> Construction Zone <input type="checkbox"/> School Zone <input checked="" type="checkbox"/> Alcohol <input type="checkbox"/> Drug <input type="checkbox"/> Marijuana <input type="checkbox"/> Speed Related <input type="checkbox"/> Hit & Run <input type="checkbox"/> Juveniles |  |                        |  |                      |  |                                           |  |                                |  |

**CRASH LOCATION**

|                                   |  |                         |  |                                             |  |                       |  |                              |  |
|-----------------------------------|--|-------------------------|--|---------------------------------------------|--|-----------------------|--|------------------------------|--|
| LATITUDE<br>39.85618              |  | LONGITUDE<br>-104.97787 |  | COUNTY<br>ADAMS                             |  | CITY/TOWN<br>THORNTON |  | URBAN/RURAL<br>—             |  |
| ON ROAD / STREET<br>WASHINGTON ST |  |                         |  | INTERSECTING / REFERENCE ROAD<br>E 88TH AVE |  |                       |  | MILEPOINT<br>—               |  |
| ROADWAY TYPE<br>—                 |  |                         |  | SPEED LIMIT (MPH)<br>—                      |  | TRAFFIC CONTROL<br>—  |  | LOCATION<br>NON_INTERSECTION |  |
|                                   |  |                         |  |                                             |  |                       |  | LANE POSITION<br>N02         |  |
|                                   |  |                         |  |                                             |  |                       |  | ROAD SECTION<br>WASHI        |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 338416 — 04/16/2023 — WASHINGTON ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                               |           |                                    |            |                                |                            |                                    |
|-------------------------------|-----------|------------------------------------|------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK  | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—        |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                    | TRAILERS<br>—              | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>26               | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH  |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>40        | EST. SPEED (MPH)<br>40     | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—            |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—    |           | CONTRIBUTING FACTOR 2<br>—         |            |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—   |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—       |                            |                                    |

☒ Alcohol Suspected
 Marijuana Suspected
 Other Drugs Suspected
 DUI
 Hit & Run
 Emergency Lights

|                         |                           |                             |
|-------------------------|---------------------------|-----------------------------|
| TESTED FOR ALCOHOL<br>— | TESTED FOR MARIJUANA<br>— | TESTED FOR OTHER DRUGS<br>— |
|-------------------------|---------------------------|-----------------------------|

## TRAFFIC UNIT #2

|                               |           |                                  |            |                                |                            |                                    |
|-------------------------------|-----------|----------------------------------|------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK  | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—        |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                    | TRAILERS<br>—              | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>51               | DRIVER GEND...<br>FEMALE   | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH  |           | VEHICLE MOVEMENT<br>STOPPED      |            | SPEED LIMIT (MPH)<br>40        | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—            |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—    |           | CONTRIBUTING FACTOR 2<br>—       |            |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—   |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—       |                            |                                    |

Alcohol Suspected
 Marijuana Suspected
 Other Drugs Suspected
 DUI
 Hit &amp; Run
 Emergency Lights