

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18%

22/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |                        |                 |                      |                     |                    |                                         |                                      |                   |               |               |
|------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|----------------------|---------------------|--------------------|-----------------------------------------|--------------------------------------|-------------------|---------------|---------------|
| CASE NUMBER<br>340256                                                                                                  |                        | CRASH ID<br>- - |                      | AGENCY ORI<br>AURPD |                    | AGENCY NAME<br>Aurora Police Department |                                      | FORM VERSION<br>— |               |               |
| DATE OF CRASH<br>04/18/2023                                                                                            | TIME OF CRASH<br>10:56 |                 | OFFICER ARRIVED<br>— |                     | SCENE CLEARED<br>— |                                         | CRASH SEVERITY<br>B — PARKED VEHICLE |                   |               |               |
| CDOT REGION<br>—                                                                                                       | TPR<br>—               | DISTRICT<br>—   |                      | DATA SOURCE<br>CDOT |                    | RECORD STATUS<br>NEW                    |                                      | PROCESSING<br>—   |               |               |
| NUMBER KILLED<br>0                                                                                                     | NUMBER INJURED<br>1    |                 | TOTAL VEHICLES<br>2  |                     | NON-MOTORISTS<br>0 |                                         | INJURY K<br>0                        | INJURY A<br>0     | INJURY B<br>1 | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |                        |                 |                      |                     |                    |                                         |                                      |                   |               |               |

**CRASH LOCATION**

|                                    |  |                         |  |                                             |  |                     |                |                      |                   |                       |  |
|------------------------------------|--|-------------------------|--|---------------------------------------------|--|---------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>39.63450               |  | LONGITUDE<br>-104.82639 |  | COUNTY<br>ARAPAHOE                          |  | CITY/TOWN<br>AURORA |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>E STANFORD CIR |  |                         |  | INTERSECTING / REFERENCE ROAD<br>E TUFTS DR |  |                     | MILEPOINT<br>— |                      | HIGHWAY #<br>0055 |                       |  |
| ROADWAY TYPE<br>—                  |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                        |  | LOCATION<br>OTHER   |                | LANE POSITION<br>E01 |                   | ROAD SECTION<br>STANF |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |  |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Parked Car

## VEHICLE / OCCUPANT INFORMATION

Case: 340256 — 04/18/2023 — E STANFORD CIR

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                            |                                |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                     | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                    | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>16               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>OUT_OF_CONTROL | SPEED LIMIT (MPH)<br>30    | EST. SPEED (MPH)<br>60         |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>— |                                |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             |                            | SAFETY EQUIP DETAIL<br>—       |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                            |                                |                        |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                            |                                |                     |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|--------------------------------|---------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                     | COLOR<br>—          | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                    | TRAILERS<br>—       | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>—                | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>PARKED       | SPEED LIMIT (MPH)<br>30    | EST. SPEED (MPH)<br>—          |                     | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>— |                     | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>— |                                |                     | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                            | SAFETY EQUIP DETAIL<br>—       |                     |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                            |                                |                     |                                    |                                 |