

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                         |                           |                                         |  |                              |                      |                                |                          |                         |  |                        |  |               |  |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|-----------------------------------------|--|------------------------------|----------------------|--------------------------------|--------------------------|-------------------------|--|------------------------|--|---------------|--|
| CASE NUMBER<br>341852                                                                                                  |  | CRASH ID<br>--          |                           | AGENCY ORI<br>WDSPD                     |  | AGENCY NAME<br>WDSPD         |                      | FORM VERSION<br>—              |                          |                         |  |                        |  |               |  |
| DATE OF CRASH<br>04/24/2023                                                                                            |  | TIME OF CRASH<br>15:56  |                           | OFFICER ARRIVED<br>—                    |  | SCENE CLEARED<br>—           |                      | CRASH SEVERITY<br>O — Rear-End |                          |                         |  |                        |  |               |  |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                |                           | DISTRICT<br>—                           |  | DATA SOURCE<br>CDOT          |                      | RECORD STATUS<br>NEW           |                          | PROCESSING<br>—         |  |                        |  |               |  |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>0     |                           | TOTAL VEHICLES<br>2                     |  | NON-MOTORISTS<br>0           |                      | INJURY K<br>0                  |                          | INJURY A<br>0           |  | INJURY B<br>0          |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                         |                           |                                         |  |                              |                      |                                |                          |                         |  |                        |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                  |  |                         |                           |                                         |  |                              |                      |                                |                          |                         |  |                        |  |               |  |
| LATITUDE<br>40.47988                                                                                                   |  | LONGITUDE<br>-104.91106 |                           | COUNTY<br>WELD                          |  |                              | CITY/TOWN<br>WINDSOR |                                |                          | URBAN/RURAL<br>—        |  |                        |  |               |  |
| ON ROAD / STREET<br>MAIN ST                                                                                            |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>9TH ST |  |                              |                      | MILEPOINT<br>—                 |                          | HIGHWAY #<br>392A       |  |                        |  |               |  |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                    |  | LOCATION<br>NON_INTERSECTION |                      | LANE POSITION<br>E01           |                          | ROAD SECTION<br>104.271 |  |                        |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                          |  |                         |                           |                                         |  |                              |                      |                                |                          |                         |  |                        |  |               |  |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                         |                           | 2ND HARMFUL EVENT<br>—                  |  |                              |                      | 3RD HARMFUL EVENT<br>—         |                          |                         |  | 4TH HARMFUL EVENT<br>— |  |               |  |
| MOST HARMFUL EVENT<br>—                                                                                                |  |                         |                           |                                         |  | TOP TRAFFIC OFFENSE<br>—     |                      |                                |                          |                         |  |                        |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                            |  |                         |                           |                                         |  |                              |                      |                                |                          |                         |  |                        |  |               |  |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                         | ROAD CONTOUR (GRADE)<br>— |                                         |  | ROAD DESCRIPTION<br>—        |                      |                                | APPROACH/OVERTAKING<br>— |                         |  |                        |  |               |  |
| SYSTEM CODE<br>—                                                                                                       |  |                         | RR CROSSING<br>—          |                                         |  | CRASH TYPE GROUP<br>—        |                      |                                | COMMON CODE<br>—         |                         |  |                        |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                        |  |                         |                           |                                         |  |                              |                      |                                |                          |                         |  |                        |  |               |  |
| LIGHTING<br>—                                                                                                          |  |                         | ROAD CONDITION<br>—       |                                         |  | WEATHER (PRIMARY)<br>—       |                      |                                | WEATHER (SECONDARY)<br>— |                         |  |                        |  |               |  |

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 341852 — 04/24/2023 — MAIN ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                                |                          |                          |                                    |                                 |
|------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|--------------------------|--------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—               | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            |                                | TOWED<br>No              | TRAILERS<br>—            | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                                | DRIVER AGE<br>17         | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>30        | EST. SPEED (MPH)<br>—    |                          | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                          |                          | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—     |                          |                          | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             |                                | SAFETY EQUIP DETAIL<br>— |                          |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                |                          |                          |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                |                          |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>36         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>STOPPED      | SPEED LIMIT (MPH)<br>30        | EST. SPEED (MPH)<br>—    |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                        |                                    |                                 |