

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18%

22/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                         |                           |                                            |                          |                             |                   |                                |                         |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|--------------------------------------------|--------------------------|-----------------------------|-------------------|--------------------------------|-------------------------|
| CASE NUMBER<br>347937                                                                                                  |  | CRASH ID<br>--          |                           | AGENCY ORI<br>ATPD                         |                          | AGENCY NAME<br>ATPD         |                   | FORM VERSION<br>—              |                         |
| DATE OF CRASH<br>05/18/2023                                                                                            |  | TIME OF CRASH<br>08:53  |                           | OFFICER ARRIVED<br>—                       |                          | SCENE CLEARED<br>—          |                   | CRASH SEVERITY<br>B — Rear-End |                         |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                |                           | DISTRICT<br>—                              |                          | DATA SOURCE<br>CDOT         |                   | RECORD STATUS<br>NEW           |                         |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>1     |                           | TOTAL VEHICLES<br>2                        |                          | NON-MOTORISTS<br>0          |                   | INJURY K<br>0                  | INJURY A<br>0           |
|                                                                                                                        |  |                         |                           |                                            |                          |                             |                   | INJURY B<br>1                  | INJURY C<br>0           |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                         |                           |                                            |                          |                             |                   |                                |                         |
| <b>CRASH LOCATION</b>                                                                                                  |  |                         |                           |                                            |                          |                             |                   |                                |                         |
| LATITUDE<br>40.58237                                                                                                   |  | LONGITUDE<br>-104.73441 |                           | COUNTY<br>WELD                             |                          |                             | CITY/TOWN<br>AULT |                                | URBAN/RURAL<br>—        |
| ON ROAD / STREET<br>E 1ST ST                                                                                           |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>S 1ST AVE |                          |                             | MILEPOINT<br>—    |                                | HIGHWAY #<br>014C       |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                       |                          | LOCATION<br>AT_INTERSECTION |                   | LANE POSITION<br>W01           | ROAD SECTION<br>153.221 |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                          |  |                         |                           |                                            |                          |                             |                   |                                |                         |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                         | 2ND HARMFUL EVENT<br>—    |                                            |                          | 3RD HARMFUL EVENT<br>—      |                   | 4TH HARMFUL EVENT<br>—         |                         |
| MOST HARMFUL EVENT<br>—                                                                                                |  |                         |                           |                                            | TOP TRAFFIC OFFENSE<br>— |                             |                   |                                |                         |
| <b>ROAD CHARACTERISTICS</b>                                                                                            |  |                         |                           |                                            |                          |                             |                   |                                |                         |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                         | ROAD CONTOUR (GRADE)<br>— |                                            |                          | ROAD DESCRIPTION<br>—       |                   | APPROACH/OVERTAKING<br>—       |                         |
| SYSTEM CODE<br>—                                                                                                       |  |                         | RR CROSSING<br>—          |                                            |                          | CRASH TYPE GROUP<br>—       |                   | COMMON CODE<br>—               |                         |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                        |  |                         |                           |                                            |                          |                             |                   |                                |                         |
| LIGHTING<br>—                                                                                                          |  |                         | ROAD CONDITION<br>—       |                                            |                          | WEATHER (PRIMARY)<br>—      |                   | WEATHER (SECONDARY)<br>—       |                         |

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 347937 — 05/18/2023 — E 1ST ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                                |                        |                            |                                    |                                 |
|------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|------------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—             | COLOR<br>—                 | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            |                                | TOWED<br>No            | TRAILERS<br>—              | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                                | DRIVER AGE<br>29       | DRIVER GEND...<br>MALE     | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>25        | EST. SPEED (MPH)<br>20 | STATED SPEED<br>—          |                                    |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—      |                                    |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—     |                        | CONTRIBUTING FACTOR 3<br>— |                                    |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—       |                        |                            |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                |                        |                            |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                |                       |                            |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|-----------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—            | COLOR<br>—                 | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No           | TRAILERS<br>—              | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>67      | DRIVER GEND...<br>FEMALE   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>STOPPED      | SPEED LIMIT (MPH)<br>25        | EST. SPEED (MPH)<br>— | STATED SPEED<br>—          |                                    |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                       | AUTONOMOUS LEVEL<br>—      |                                    |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                       | CONTRIBUTING FACTOR 3<br>— |                                    |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—       |                       |                            |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                       |                            |                                    |                                 |