

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18%

22/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                              |                        |                |                      |                     |                     |                                         |                           |                   |                 |               |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------|---------------------|---------------------|-----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>348393                                                                                                                        |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>AURPD |                     | AGENCY NAME<br>Aurora Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>05/08/2023                                                                                                                  | TIME OF CRASH<br>22:36 |                | OFFICER ARRIVED<br>— |                     | SCENE CLEARED<br>—  |                                         | CRASH SEVERITY<br>B — N/A |                   |                 |               |
| CDOT REGION<br>—                                                                                                                             | TPR<br>—               |                | DISTRICT<br>—        |                     | DATA SOURCE<br>CDOT |                                         | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0                                                                                                                           | NUMBER INJURED<br>1    |                | TOTAL VEHICLES<br>2  |                     | NON-MOTORISTS<br>0  |                                         | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>1   | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone <div>■ Alcohol</div> Drug   Marijuana   Speed Related <div>■ Hit &amp; Run</div> Juveniles |                        |                |                      |                     |                     |                                         |                           |                   |                 |               |

**CRASH LOCATION**

|                                   |                         |                                               |  |                             |                     |                      |                         |  |  |
|-----------------------------------|-------------------------|-----------------------------------------------|--|-----------------------------|---------------------|----------------------|-------------------------|--|--|
| LATITUDE<br>39.74014              | LONGITUDE<br>-104.81013 | COUNTY<br>ARAPAHOE                            |  |                             | CITY/TOWN<br>AURORA |                      | URBAN/RURAL<br>—        |  |  |
| ON ROAD / STREET<br>N CHAMBERS RD |                         | INTERSECTING / REFERENCE ROAD<br>E COLFAX AVE |  |                             |                     | MILEPOINT<br>—       | HIGHWAY #<br>040C       |  |  |
| ROADWAY TYPE<br>—                 | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                          |  | LOCATION<br>AT_INTERSECTION |                     | LANE POSITION<br>N01 | ROAD SECTION<br>307.135 |  |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Approach Turn

## VEHICLE / OCCUPANT INFORMATION

Case: 348393 — 05/08/2023 — N CHAMBERS RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                                                    |           |                                  |            |                                |                     |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|------------|--------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                                                                                                                              | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                                                                                             |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                    |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                                                      |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>—                | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                                                                                                                       |           | VEHICLE MOVEMENT<br>LEFT_TURN    |            | SPEED LIMIT (MPH)<br>35        |                     | EST. SPEED (MPH)<br>35             |
| DRIVER ACTION<br>—                                                                                                                                                                                 |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>— |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                                                         |           | CONTRIBUTING FACTOR 2<br>—       |            | CONTRIBUTING FACTOR 3<br>—     |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                                                        |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—       |                     |                                    |
| <input checked="" type="checkbox"/> Alcohol Suspected         Marijuana Suspected         Other Drugs Suspected         DUI <input checked="" type="checkbox"/> Hit & Run         Emergency Lights |           |                                  |            |                                |                     |                                    |
| TESTED FOR ALCOHOL<br>—                                                                                                                                                                            |           | TESTED FOR MARIJUANA<br>—        |            | TESTED FOR OTHER DRUGS<br>—    |                     |                                    |

## TRAFFIC UNIT #2

|                                                                                                                                    |           |                                    |            |                                |                        |                                    |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|--------------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                                                      | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                             |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                    |                        | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                                                      |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>49               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                                                                       |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>35        |                        | EST. SPEED (MPH)<br>35             |
| DRIVER ACTION<br>—                                                                                                                 |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                                                         |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—     |                        |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                        |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—       |                        |                                    |
| Alcohol Suspected         Marijuana Suspected         Other Drugs Suspected         DUI         Hit & Run         Emergency Lights |           |                                    |            |                                |                        |                                    |