

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

16/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                     |                        |                |                      |                    |                     |                                           |               |                   |               |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------|--------------------|---------------------|-------------------------------------------|---------------|-------------------|---------------|
| CASE NUMBER<br>351680                                                                                                               |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>THPD |                     | AGENCY NAME<br>Thornton Police Department |               | FORM VERSION<br>— |               |
| DATE OF CRASH<br>05/25/2023                                                                                                         | TIME OF CRASH<br>13:34 |                | OFFICER ARRIVED<br>— |                    | SCENE CLEARED<br>—  | CRASH SEVERITY<br>O — PARKED VEHICLE      |               |                   |               |
| CDOT REGION<br>—                                                                                                                    | TPR<br>—               |                | DISTRICT<br>—        |                    | DATA SOURCE<br>CDOT | RECORD STATUS<br>NEW                      |               | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0                                                                                                                  | NUMBER INJURED<br>0    |                | TOTAL VEHICLES<br>2  |                    | NON-MOTORISTS<br>0  | INJURY K<br>0                             | INJURY A<br>0 | INJURY B<br>0     | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related <div>■ Hit &amp; Run</div> Juveniles |                        |                |                      |                    |                     |                                           |               |                   |               |

**CRASH LOCATION**

|                               |                         |                                           |                       |                      |                      |
|-------------------------------|-------------------------|-------------------------------------------|-----------------------|----------------------|----------------------|
| LATITUDE<br>39.87823          | LONGITUDE<br>-104.96750 | COUNTY<br>ADAMS                           | CITY/TOWN<br>THORNTON | URBAN/RURAL<br>—     |                      |
| ON ROAD / STREET<br>E 96TH PL |                         | INTERSECTING / REFERENCE ROAD<br>1600 BLK |                       | MILEPOINT<br>—       | HIGHWAY #<br>1285    |
| ROADWAY TYPE<br>—             | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                      | LOCATION<br>OTHER     | LANE POSITION<br>W01 | ROAD SECTION<br>THPL |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |  |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

Parked Car

## VEHICLE / OCCUPANT INFORMATION

Case: 351680 — 05/25/2023 — E 96TH PL

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                  |                                    |                                  |                        |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                                                                                            | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                                                           |                                    | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                    |                                    | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                                                                                      | VEHICLE MOVEMENT<br>OUT_OF_CONTROL |                                  | SPEED LIMIT (MPH)<br>— |                                | EST. SPEED (MPH)<br>—      |                                    |
| DRIVER ACTION<br>—                                                                                                                                               |                                    | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                       |                                    | CONTRIBUTING FACTOR 2<br>—       |                        |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                      |                                    | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI <span style="border: 1px solid red; padding: 2px;">■ Hit &amp; Run</span> Emergency Lights |                                    |                                  |                        |                                |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                            |                                  |                         |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                                | YEAR<br>—                  | MAKE<br>—                        | MODEL<br>—              | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                            | DAMAGE DESCRIPTION<br>—          |                         | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                            | DRIVER ADDRESS<br>REDACTED — PII |                         | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>PARKED |                                  | SPEED LIMIT (MPH)<br>25 |                                | EST. SPEED (MPH)<br>—      |                                    |
| DRIVER ACTION<br>—                                                                                   |                            | DRIVER ACTION 2<br>—             |                         | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                            | CONTRIBUTING FACTOR 2<br>—       |                         |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                            | SAFETY EQUIP USED<br>—           |                         | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                            |                                  |                         |                                |                            |                                    |