

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

16/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                         |  |                                |               |
|-----------------------------|--|------------------------|--|----------------------|--|-----------------------------------------|--|--------------------------------|---------------|
| CASE NUMBER<br>367031       |  | CRASH ID<br>--         |  | AGENCY ORI<br>DPD    |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—              |               |
| DATE OF CRASH<br>07/01/2023 |  | TIME OF CRASH<br>23:38 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>O — Rear-End |               |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                     |  | RECORD STATUS<br>NEW           |               |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0                  | INJURY A<br>0 |
|                             |  |                        |  |                      |  |                                         |  | INJURY B<br>0                  | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related ■ Hit & Run Juveniles**CRASH LOCATION**

|                                   |  |                         |  |                                              |  |                             |                |                      |                   |                       |  |
|-----------------------------------|--|-------------------------|--|----------------------------------------------|--|-----------------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>39.67852              |  | LONGITUDE<br>-104.98757 |  | COUNTY<br>DENVER                             |  | CITY/TOWN<br>DENVER         |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>S BROADWAY ST |  |                         |  | INTERSECTING / REFERENCE ROAD<br>E EVANS AVE |  |                             | MILEPOINT<br>— |                      | HIGHWAY #<br>0320 |                       |  |
| ROADWAY TYPE<br>—                 |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                         |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>S01 |                   | ROAD SECTION<br>BROAD |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 367031 — 07/01/2023 — S BROADWAY ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                            |           |                                    |            |                                |                     |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|--------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                                                                              | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                                                                                     |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                    |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                                                                              |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                                                                                               |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>—         |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>—                                                                                                                                         |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>— |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                 |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—     |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—       |                     |                                    |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI <span style="border: 1px solid red; padding: 2px;">■ Hit &amp; Run</span> Emergency Lights |           |                                    |            |                                |                     |                                    |

## TRAFFIC UNIT #2

|                                                                                            |           |                                  |            |                                |                        |                                    |
|--------------------------------------------------------------------------------------------|-----------|----------------------------------|------------|--------------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                              | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                    |                        | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                              |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>32               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                               |           | VEHICLE MOVEMENT<br>STOPPED      |            | SPEED LIMIT (MPH)<br>35        |                        | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>—                                                                         |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                 |           | CONTRIBUTING FACTOR 2<br>—       |            | CONTRIBUTING FACTOR 3<br>—     |                        |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—       |                        |                                    |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |           |                                  |            |                                |                        |                                    |