

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18% 22/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                         |  |                           |  |
|-----------------------------|--|------------------------|--|----------------------|--|-----------------------------------------|--|---------------------------|--|
| CASE NUMBER<br>424901       |  | CRASH ID<br>--         |  | AGENCY ORI<br>AURPD  |  | AGENCY NAME<br>Aurora Police Department |  | FORM VERSION<br>—         |  |
| DATE OF CRASH<br>01/27/2024 |  | TIME OF CRASH<br>03:05 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>C — N/A |  |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                     |  | RECORD STATUS<br>NEW      |  |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>1    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0             |  |
|                             |  |                        |  |                      |  | INJURY A<br>0                           |  | INJURY B<br>0             |  |
|                             |  |                        |  |                      |  |                                         |  | INJURY C<br>1             |  |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles

**CRASH LOCATION**

|                                  |                         |                                        |  |                   |                     |                      |                         |  |
|----------------------------------|-------------------------|----------------------------------------|--|-------------------|---------------------|----------------------|-------------------------|--|
| LATITUDE<br>39.74031             | LONGITUDE<br>-104.82261 | COUNTY<br>ADAMS                        |  |                   | CITY/TOWN<br>AURORA |                      | URBAN/RURAL<br>—        |  |
| ON ROAD / STREET<br>E COLFAX AVE |                         | INTERSECTING / REFERENCE ROAD<br>I-225 |  |                   |                     | MILEPOINT<br>—       | HIGHWAY #<br>040C       |  |
| ROADWAY TYPE<br>—                | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                   |  | LOCATION<br>OTHER |                     | LANE POSITION<br>W02 | ROAD SECTION<br>306.481 |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|

**PAGE B — NARRATIVE**

Approach Turn

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: 424901 — 01/27/2024 — E COLFAX AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |           |                                    |            |                                |                        |                                    |
|------------------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|--------------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                    |                        | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>37               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>45        |                        | EST. SPEED (MPH)<br>45             |
| DRIVER ACTION<br>—                                                                                   |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—     |                        |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—       |                        |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                    |            |                                |                        |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |           |                                  |            |                                |                        |                                    |
|------------------------------------------------------------------------------------------------------|-----------|----------------------------------|------------|--------------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                    |                        | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>21               | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          |           | VEHICLE MOVEMENT<br>LEFT_TURN    |            | SPEED LIMIT (MPH)<br>45        |                        | EST. SPEED (MPH)<br>30             |
| DRIVER ACTION<br>—                                                                                   |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>— |                        | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—       |            | CONTRIBUTING FACTOR 3<br>—     |                        |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—       |                        |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                  |            |                                |                        |                                    |