

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 13%

16/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                        |  |                                |  |
|-----------------------------|--|------------------------|--|----------------------|--|----------------------------------------|--|--------------------------------|--|
| CASE NUMBER<br>447675       |  | CRASH ID<br>--         |  | AGENCY ORI<br>EVNPD  |  | AGENCY NAME<br>Evans Police Department |  | FORM VERSION<br>—              |  |
| DATE OF CRASH<br>04/11/2024 |  | TIME OF CRASH<br>19:05 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                     |  | CRASH SEVERITY<br>O — Rear-End |  |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                    |  | RECORD STATUS<br>NEW           |  |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                     |  | INJURY K<br>0                  |  |
|                             |  |                        |  |                      |  |                                        |  | INJURY A<br>0                  |  |
|                             |  |                        |  |                      |  |                                        |  | INJURY B<br>0                  |  |
|                             |  |                        |  |                      |  |                                        |  | INJURY C<br>0                  |  |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related ■ Hit & Run Juveniles**CRASH LOCATION**

|                              |  |                         |  |                                          |  |                                   |                |                      |  |                    |
|------------------------------|--|-------------------------|--|------------------------------------------|--|-----------------------------------|----------------|----------------------|--|--------------------|
| LATITUDE<br>40.38801         |  | LONGITUDE<br>-104.69692 |  | COUNTY<br>WELD                           |  | CITY/TOWN<br>EVANS                |                | URBAN/RURAL<br>—     |  |                    |
| ON ROAD / STREET<br>11TH AVE |  |                         |  | INTERSECTING / REFERENCE ROAD<br>29TH ST |  |                                   | MILEPOINT<br>— | HIGHWAY #<br>0415    |  |                    |
| ROADWAY TYPE<br>—            |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                     |  | LOCATION<br>INTERSECTION_RELAT... |                | LANE POSITION<br>E02 |  | ROAD SECTION<br>AV |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Rear End

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: 447675 — 04/11/2024 — 11TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                               |                                    |                                |                       |                                    |                                 |                       |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>SUV                                                                                           | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                                        | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                    | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                                 | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—                | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>SOUTH                                                                                  | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>—         | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>—                                                                                            | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                                    |                                    | CONTRIBUTING FACTOR 2<br>—     |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                                   | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—       |                       |                                    |                                 |                       |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI <span>■ Hit &amp; Run</span> Emergency Lights |                                    |                                |                       |                                    |                                 |                       |

## TRAFFIC UNIT #2

|                                                                                            |                                  |                                |                          |                                    |                                 |                       |
|--------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                              | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                    | TRAILERS<br>—            | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                              | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>49               | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>SOUTH                                                               | VEHICLE MOVEMENT<br>RIGHT_TURN   | SPEED LIMIT (MPH)<br>35        | EST. SPEED (MPH)<br>10   | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>—                                                                         | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                 |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—       |                          |                                    |                                 |                       |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                                  |                                |                          |                                    |                                 |                       |