

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18% 22/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                           |  |                               |               |
|-----------------------------|--|------------------------|--|----------------------|--|-------------------------------------------|--|-------------------------------|---------------|
| CASE NUMBER<br>457636       |  | CRASH ID<br>--         |  | AGENCY ORI<br>THPD   |  | AGENCY NAME<br>Thornton Police Department |  | FORM VERSION<br>—             |               |
| DATE OF CRASH<br>05/24/2024 |  | TIME OF CRASH<br>00:07 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                        |  | CRASH SEVERITY<br>B — Head-On |               |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                       |  | RECORD STATUS<br>NEW          |               |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>1    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                        |  | INJURY K<br>0                 | INJURY A<br>0 |
|                             |  |                        |  |                      |  |                                           |  | INJURY B<br>1                 | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone **Alcohol** Drug Marijuana Speed Related Hit & Run Juveniles

**CRASH LOCATION**

|                                 |  |                         |  |                                            |  |                             |                |                      |                   |                        |  |
|---------------------------------|--|-------------------------|--|--------------------------------------------|--|-----------------------------|----------------|----------------------|-------------------|------------------------|--|
| LATITUDE<br>39.98628            |  | LONGITUDE<br>-104.90333 |  | COUNTY<br>ADAMS                            |  | CITY/TOWN<br>THORNTON       |                | URBAN/RURAL<br>—     |                   |                        |  |
| ON ROAD / STREET<br>E 160TH AVE |  |                         |  | INTERSECTING / REFERENCE ROAD<br>QUEBEC ST |  |                             | MILEPOINT<br>— |                      | HIGHWAY #<br>007D |                        |  |
| ROADWAY TYPE<br>—               |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                       |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>E01 |                   | ROAD SECTION<br>72.847 |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Head On

## VEHICLE / OCCUPANT INFORMATION

Case: 457636 — 05/24/2024 — E 160TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                 |                         |                                  |             |                                    |                          |                                    |
|---------------------------------|-------------------------|----------------------------------|-------------|------------------------------------|--------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR   | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                         | BODY TYPE<br>—           | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—          | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                                    | TRAILERS<br>—            | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII   |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>32                   | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII |                         | DIRECTION OF TRAVEL<br>WEST      |             | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                          | SPEED LIMIT (MPH)<br>60            |
| EST. SPEED (MPH)<br>60          |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>—                 |                          | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>—  |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>—         |                          | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—      |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—             |                          | SAFETY EQUIP DETAIL<br>—           |

☒ Alcohol Suspected ☐ Marijuana Suspected ☐ Other Drugs Suspected ☐ DUI ☐ Hit & Run ☐ Emergency Lights

|                         |                           |                             |
|-------------------------|---------------------------|-----------------------------|
| TESTED FOR ALCOHOL<br>— | TESTED FOR MARIJUANA<br>— | TESTED FOR OTHER DRUGS<br>— |
|-------------------------|---------------------------|-----------------------------|

## TRAFFIC UNIT #2

|                                 |                         |                                  |             |                             |                        |                                    |
|---------------------------------|-------------------------|----------------------------------|-------------|-----------------------------|------------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK    | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                  | BODY TYPE<br>—         | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—          | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                             | TRAILERS<br>—          | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII   |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>46            | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII |                         | DIRECTION OF TRAVEL<br>EAST      |             | VEHICLE MOVEMENT<br>STOPPED |                        | SPEED LIMIT (MPH)<br>60            |
| EST. SPEED (MPH)<br>—           |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>—          |                        | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>—  |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>—  |                        | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—      |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—      |                        | SAFETY EQUIP DETAIL<br>—           |

☐ Alcohol Suspected ☐ Marijuana Suspected ☐ Other Drugs Suspected ☐ DUI ☐ Hit & Run ☐ Emergency Lights