

Data Coverage: 18%21/120 fields

**COLORADO CRASH REPORT SUMMARY**  
DR3447 Format — Public Record Data — Generated by CrashStory

PAGE A — CRASH SCENE INFORMATION

Page 1

|                                                                                                                        |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|----------------------------------------------|--------------------------|--------------------------------------|----------------|--------------------------------|--------------------------|-----------------------|--|
| CASE NUMBER<br>458776                                                                                                  |  | CRASH ID<br>--          |                           | AGENCY ORI<br>CSP                            |                          | AGENCY NAME<br>Colorado State Patrol |                | FORM VERSION<br>—              |                          |                       |  |
| DATE OF CRASH<br>05/23/2024                                                                                            |  | TIME OF CRASH<br>10:35  |                           | OFFICER ARRIVED<br>—                         |                          | SCENE CLEARED<br>—                   |                | CRASH SEVERITY<br>C — Rear-End |                          |                       |  |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                |                           | DISTRICT<br>—                                |                          | DATA SOURCE<br>CDOT                  |                | RECORD STATUS<br>NEW           |                          |                       |  |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>2     |                           | TOTAL VEHICLES<br>2                          |                          | NON-MOTORISTS<br>0                   |                | INJURY K<br>0                  |                          |                       |  |
|                                                                                                                        |  |                         |                           |                                              |                          |                                      |                | INJURY A<br>0                  |                          |                       |  |
|                                                                                                                        |  |                         |                           |                                              |                          |                                      |                | INJURY B<br>0                  |                          |                       |  |
|                                                                                                                        |  |                         |                           |                                              |                          |                                      |                | INJURY C<br>2                  |                          |                       |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
| CRASH LOCATION                                                                                                         |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
| LATITUDE<br>39.08410                                                                                                   |  | LONGITUDE<br>-108.51510 |                           | COUNTY<br>MESA                               |                          | CITY/TOWN<br>—                       |                | URBAN/RURAL<br>—               |                          |                       |  |
| ON ROAD / STREET<br>29 RD                                                                                              |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>ORCHARD AVE |                          |                                      | MILEPOINT<br>— |                                | HIGHWAY #<br>0800        |                       |  |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                         |                          | LOCATION<br>INTERSECTION_RELAT...    |                | LANE POSITION<br>N01           |                          | ROAD SECTION<br>ORCHA |  |
| HARMFUL EVENT SEQUENCE                                                                                                 |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                         | 2ND HARMFUL EVENT<br>—    |                                              |                          | 3RD HARMFUL EVENT<br>—               |                |                                | 4TH HARMFUL EVENT<br>—   |                       |  |
| MOST HARMFUL EVENT<br>—                                                                                                |  |                         |                           |                                              | TOP TRAFFIC OFFENSE<br>— |                                      |                |                                |                          |                       |  |
| ROAD CHARACTERISTICS                                                                                                   |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                         | ROAD CONTOUR (GRADE)<br>— |                                              |                          | ROAD DESCRIPTION<br>—                |                |                                | APPROACH/OVERTAKING<br>— |                       |  |
| SYSTEM CODE<br>—                                                                                                       |  |                         | RR CROSSING<br>—          |                                              |                          | CRASH TYPE GROUP<br>—                |                |                                | COMMON CODE<br>—         |                       |  |
| ENVIRONMENTAL CONDITIONS                                                                                               |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
| LIGHTING<br>—                                                                                                          |  |                         | ROAD CONDITION<br>—       |                                              |                          | WEATHER (PRIMARY)<br>—               |                |                                | WEATHER (SECONDARY)<br>— |                       |  |
| PAGE B — NARRATIVE                                                                                                     |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |
| Rear End                                                                                                               |  |                         |                           |                                              |                          |                                      |                |                                |                          |                       |  |

## VEHICLE / OCCUPANT INFORMATION

Case: 458776 — 05/23/2024 — 29 RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                                |                          |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                                | DRIVER AGE<br>36         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>30        | EST. SPEED (MPH)<br>35   |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                |                          |                        |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                |                          |                        |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                | DRIVER AGE<br>35         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>STOPPED      | SPEED LIMIT (MPH)<br>30        | EST. SPEED (MPH)<br>—    |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                          |                        |                                    |                                 |