

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18% 21/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                        |  |                      |  |                                      |  |                                 |               |
|-----------------------------|--|------------------------|--|----------------------|--|--------------------------------------|--|---------------------------------|---------------|
| CASE NUMBER<br>978557       |  | CRASH ID<br>--         |  | AGENCY ORI<br>CSP    |  | AGENCY NAME<br>Colorado State Patrol |  | FORM VERSION<br>—               |               |
| DATE OF CRASH<br>06/26/2024 |  | TIME OF CRASH<br>17:49 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                   |  | CRASH SEVERITY<br>C — Broadside |               |
| CDOT REGION<br>—            |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT                  |  | RECORD STATUS<br>NEW            |               |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br>1    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                   |  | INJURY K<br>0                   | INJURY A<br>0 |
|                             |  |                        |  |                      |  |                                      |  | INJURY B<br>0                   | INJURY C<br>1 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles

**CRASH LOCATION**

|                                   |  |                         |  |                                                   |  |                             |                |                      |                   |                       |  |
|-----------------------------------|--|-------------------------|--|---------------------------------------------------|--|-----------------------------|----------------|----------------------|-------------------|-----------------------|--|
| LATITUDE<br>39.56591              |  | LONGITUDE<br>-104.66060 |  | COUNTY<br>Arapahoe                                |  | CITY/TOWN<br>—              |                | URBAN/RURAL<br>—     |                   |                       |  |
| ON ROAD / STREET<br>S MONAGHAN RD |  |                         |  | INTERSECTING / REFERENCE ROAD<br>E COUNTY LINE RD |  |                             | MILEPOINT<br>— |                      | HIGHWAY #<br>4700 |                       |  |
| ROADWAY TYPE<br>—                 |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                              |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>S01 |                   | ROAD SECTION<br>MONAG |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: 978557 — 06/26/2024 — S MONAGHAN RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |           |                                  |            |                                |                          |                                    |
|------------------------------------------------------------------------------------------------------|-----------|----------------------------------|------------|--------------------------------|--------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—           | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                    |                          | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>66               | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          |           | VEHICLE MOVEMENT<br>RIGHT_TURN   |            | SPEED LIMIT (MPH)<br>35        |                          | EST. SPEED (MPH)<br>10             |
| DRIVER ACTION<br>—                                                                                   |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>— |                          | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—       |            |                                |                          | CONTRIBUTING FACTOR 3<br>—         |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—       |                          |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                  |            |                                |                          |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |           |                                    |            |                                |                          |                                    |
|------------------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|--------------------------------|--------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                     | BODY TYPE<br>—           | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                    |                          | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>22               | DRIVER GEND...<br>FEMALE | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>35        |                          | EST. SPEED (MPH)<br>15             |
| DRIVER ACTION<br>—                                                                                   |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>— |                          | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—         |            |                                |                          | CONTRIBUTING FACTOR 3<br>—         |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—       |                          |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                    |            |                                |                          |                                    |