

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                         |                           |                                    |  |                                         |                |                           |                |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|------------------------------------|--|-----------------------------------------|----------------|---------------------------|----------------|
| CASE NUMBER<br>DEN-DP201328758                                                                                         |  | CRASH ID<br>--          |                           | AGENCY ORI<br>6                    |  | AGENCY NAME<br>Denver Police Department |                | FORM VERSION<br>—         |                |
| DATE OF CRASH<br>01/18/2013                                                                                            |  | TIME OF CRASH<br>09:00  |                           | OFFICER ARRIVED<br>—               |  | SCENE CLEARED<br>—                      |                | CRASH SEVERITY<br>0 — N/A |                |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                |                           | DISTRICT<br>—                      |  | DATA SOURCE<br>ARCGIS                   |                | RECORD STATUS<br>NEW      |                |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>0     |                           | TOTAL VEHICLES<br>2                |  | NON-MOTORISTS<br>0                      |                | INJURY K<br>0             |                |
|                                                                                                                        |  |                         |                           |                                    |  |                                         |                | INJURY A<br>0             |                |
|                                                                                                                        |  |                         |                           |                                    |  |                                         |                | INJURY B<br>0             |                |
|                                                                                                                        |  |                         |                           |                                    |  |                                         |                | INJURY C<br>0             |                |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                         |                           |                                    |  |                                         |                |                           |                |
| <b>CRASH LOCATION</b>                                                                                                  |  |                         |                           |                                    |  |                                         |                |                           |                |
| LATITUDE<br>39.73977                                                                                                   |  | LONGITUDE<br>-104.99357 |                           | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver                     |                | URBAN/RURAL<br>—          |                |
| ON ROAD / STREET<br>490 W COLFAX AVE                                                                                   |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>— |  |                                         | MILEPOINT<br>— |                           | HIGHWAY #<br>— |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER                       |                | LANE POSITION<br>—        |                |
|                                                                                                                        |  |                         |                           |                                    |  |                                         |                | ROAD SECTION<br>—         |                |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                          |  |                         |                           |                                    |  |                                         |                |                           |                |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                         | 2ND HARMFUL EVENT<br>—    |                                    |  | 3RD HARMFUL EVENT<br>—                  |                | 4TH HARMFUL EVENT<br>—    |                |
| MOST HARMFUL EVENT<br>—                                                                                                |  |                         |                           |                                    |  | TOP TRAFFIC OFFENSE<br>TRAF - ACCIDENT  |                |                           |                |
| <b>ROAD CHARACTERISTICS</b>                                                                                            |  |                         |                           |                                    |  |                                         |                |                           |                |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                         | ROAD CONTOUR (GRADE)<br>— |                                    |  | ROAD DESCRIPTION<br>—                   |                | APPROACH/OVERTAKING<br>—  |                |
| SYSTEM CODE<br>—                                                                                                       |  |                         | RR CROSSING<br>—          |                                    |  | CRASH TYPE GROUP<br>—                   |                | COMMON CODE<br>—          |                |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                        |  |                         |                           |                                    |  |                                         |                |                           |                |
| LIGHTING<br>—                                                                                                          |  |                         | ROAD CONDITION<br>—       |                                    |  | WEATHER (PRIMARY)<br>—                  |                | WEATHER (SECONDARY)<br>—  |                |

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Civic Center. Fatality mode: . Serious injury mode:

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP201328758 — 01/18/2013 — 490 W COLFAX AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |           |                                    |            |                                         |                     |                                    |
|------------------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|-----------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                              | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                             |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                         | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>—                  |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>FOLLOWED_TOO_CLOSELY                                                                |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>DISTRACTED |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—              |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—                |                     |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                    |            |                                         |                     |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |           |                                  |            |                                                 |                     |                                    |
|------------------------------------------------------------------------------------------------------|-----------|----------------------------------|------------|-------------------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                                      | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                                     |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          |           | VEHICLE MOVEMENT<br>STOPPED      |            | SPEED LIMIT (MPH)<br>—                          |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>OTHER                                                                               |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—       |            | CONTRIBUTING FACTOR 3<br>—                      |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—                        |                     |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                  |            |                                                 |                     |                                    |