

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                        |  |                      |  |                                         |  |                                      |  |
|------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|----------------------|--|-----------------------------------------|--|--------------------------------------|--|
| CASE NUMBER<br>DEN-DP2014216855                                                                                        |  | CRASH ID<br>--         |  | AGENCY ORI<br>6      |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—                    |  |
| DATE OF CRASH<br>04/29/2014                                                                                            |  | TIME OF CRASH<br>10:58 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>O — PARKED VEHICLE |  |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>ARCGIS                   |  | RECORD STATUS<br>NEW                 |  |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0                        |  |
|                                                                                                                        |  |                        |  |                      |  |                                         |  | INJURY A<br>0                        |  |
|                                                                                                                        |  |                        |  |                      |  |                                         |  | INJURY B<br>0                        |  |
|                                                                                                                        |  |                        |  |                      |  |                                         |  | INJURY C<br>0                        |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                        |  |                      |  |                                         |  |                                      |  |

**CRASH LOCATION**

|                                             |  |                         |  |                                    |  |                     |                |                    |                |                   |  |
|---------------------------------------------|--|-------------------------|--|------------------------------------|--|---------------------|----------------|--------------------|----------------|-------------------|--|
| LATITUDE<br>39.74087                        |  | LONGITUDE<br>-104.98477 |  | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver |                | URBAN/RURAL<br>—   |                |                   |  |
| ON ROAD / STREET<br>1500 BLOCK N SHERMAN ST |  |                         |  | INTERSECTING / REFERENCE ROAD<br>— |  |                     | MILEPOINT<br>— |                    | HIGHWAY #<br>— |                   |  |
| ROADWAY TYPE<br>—                           |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER   |                | LANE POSITION<br>— |                | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                                                    |  |                        |  |
|-------------------------|--|------------------------|--|----------------------------------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—                             |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>TRAF - ACCIDENT - HIT & RUN |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - HIT &amp; RUN . Neighborhood: North Capitol Hill. Fatality mode: . Serious injury mode:

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2014216855 — 04/29/2014 — 1500 BLOCK N SHERMAN ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                                                  |                       |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                        | MAKE<br>—                                        | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                                      | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>—                                  | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>BACKING      | SPEED LIMIT (MPH)<br>—                           | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>IMPROPER_BACKING                                                                    | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>DRIVER_INEXPERIENCE |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—                       |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—                         |                       |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                                  |                       |                                    |                                 |                       |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                                 |                       |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                        | MAKE<br>—                                       | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>PARKED       | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>OTHER                                                                               | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—                      |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                                 |                       |                                    |                                 |                       |