

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                |                        |                 |                      |                 |                       |                                         |                           |                   |                 |               |
|--------------------------------|------------------------|-----------------|----------------------|-----------------|-----------------------|-----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>DEN-DP201477625 |                        | CRASH ID<br>- - |                      | AGENCY ORI<br>1 |                       | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>02/14/2014    | TIME OF CRASH<br>19:03 |                 | OFFICER ARRIVED<br>— |                 | SCENE CLEARED<br>—    |                                         | CRASH SEVERITY<br>0 — N/A |                   |                 |               |
| CDOT REGION<br>—               | TPR<br>—               |                 | DISTRICT<br>—        |                 | DATA SOURCE<br>ARCGIS |                                         | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0             | NUMBER INJURED<br>0    |                 | TOTAL VEHICLES<br>2  |                 | NON-MOTORISTS<br>0    |                                         | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |

Secondary Crash   Construction Zone   School Zone   **■ Alcohol**   Drug   Marijuana   Speed Related   Hit & Run   Juveniles**CRASH LOCATION**

|                                                |                         |                                    |  |                      |                |                    |                |
|------------------------------------------------|-------------------------|------------------------------------|--|----------------------|----------------|--------------------|----------------|
| LATITUDE<br>39.77877                           | LONGITUDE<br>-104.97870 | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver  |                | URBAN/RURAL<br>—   |                |
| ON ROAD / STREET<br>4500 BLOCK N WASHINGTON ST |                         | INTERSECTING / REFERENCE ROAD<br>— |  |                      | MILEPOINT<br>— |                    | HIGHWAY #<br>— |
| ROADWAY TYPE<br>—                              | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER    |                | LANE POSITION<br>— |                |
| ROADWAY TYPE<br>—                              |                         | SPEED LIMIT (MPH)<br>—             |  | TRAFFIC CONTROL<br>— |                | LOCATION<br>OTHER  |                |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - DUI/DUID . Neighborhood: Globeville. Fatality mode: . Serious injury mode:

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP201477625 — 02/14/2014 — 4500 BLOCK N WASHINGTON ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                   |           |                                  |            |                                    |                     |                                    |
|-----------------------------------|-----------|----------------------------------|------------|------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK      | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                         | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—            |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                        |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII     |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>—                    | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTHEAST  |           | VEHICLE MOVEMENT<br>LEFT_TURN    |            | SPEED LIMIT (MPH)<br>—             |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>CARELESS_DRIVING |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>OTHER |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—        |           | CONTRIBUTING FACTOR 2<br>—       |            | CONTRIBUTING FACTOR 3<br>—         |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—       |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—           |                     |                                    |

☒ Alcohol Suspected
 Marijuana Suspected
 Other Drugs Suspected
 DUI
 Hit & Run
 Emergency Lights

|                         |                           |                             |
|-------------------------|---------------------------|-----------------------------|
| TESTED FOR ALCOHOL<br>— | TESTED FOR MARIJUANA<br>— | TESTED FOR OTHER DRUGS<br>— |
|-------------------------|---------------------------|-----------------------------|

## TRAFFIC UNIT #2

|                               |           |                                    |            |                                                 |                     |                                    |
|-------------------------------|-----------|------------------------------------|------------|-------------------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>SUV           | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                                      | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—        |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                                     |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH  |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>—                          |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>OTHER        |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—    |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—                      |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—   |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—                        |                     |                                    |

Alcohol Suspected
 Marijuana Suspected
 Other Drugs Suspected
 DUI
 Hit &amp; Run
 Emergency Lights