

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|  |                           |                                    |                        |   |                          |                        |               |
|--|---------------------------|------------------------------------|------------------------|---|--------------------------|------------------------|---------------|
| CASE NUMBER<br>DEN-DP2015676599  |                           | CRASH ID<br>--                     | AGENCY ORI<br>3        | AGENCY NAME<br>Denver Police Department |                          | FORM VERSION<br>—      |               |
| DATE OF CRASH<br>11/19/2015  | TIME OF CRASH<br>03:02    | OFFICER ARRIVED<br>—               | SCENE CLEARED<br>—     | CRASH SEVERITY<br>0 — N/A               |                          |                        |               |
| CDOT REGION<br>—   | TPR<br>—                  | DISTRICT<br>—                      | DATA SOURCE<br>ARCGIS  | RECORD STATUS<br>NEW                    | PROCESSING<br>—          |                        |               |
| NUMBER KILLED<br>0   | NUMBER INJURED<br>0       | TOTAL VEHICLES<br>2                | NON-MOTORISTS<br>0     | INJURY K<br>0                           | INJURY A<br>0            | INJURY B<br>0          | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |                           |                                    |                        |   |                          |                        |               |
| <b>CRASH LOCATION</b>  |                           |                                    |                        |   |                          |                        |               |
| LATITUDE<br>39.67825   | LONGITUDE<br>-104.91455   | COUNTY<br>Denver                   |                        | CITY/TOWN<br>Denver                     |                          | URBAN/RURAL<br>—       |               |
| ON ROAD / STREET<br>6358 E EVANS AVE   |                           | INTERSECTING / REFERENCE ROAD<br>— |                        | MILEPOINT<br>—                          | HIGHWAY #<br>—           |                        |               |
| ROADWAY TYPE<br>—  | SPEED LIMIT (MPH)<br>—    | TRAFFIC CONTROL<br>—               | LOCATION<br>OTHER      | LANE POSITION<br>—                      | ROAD SECTION<br>—        |                        |               |
| <b>HARMFUL EVENT SEQUENCE</b>  |                           |                                    |                        |   |                          |                        |               |
| 1ST HARMFUL EVENT<br>—   |                           | 2ND HARMFUL EVENT<br>—             |                        | 3RD HARMFUL EVENT<br>—                  |                          | 4TH HARMFUL EVENT<br>— |               |
| MOST HARMFUL EVENT<br>—  |                           |                                    |                        | TOP TRAFFIC OFFENSE<br>—                |                          |                        |               |
| <b>ROAD CHARACTERISTICS</b>  |                           |                                    |                        |   |                          |                        |               |
| ROAD CONTOUR (CURVES)<br>—   | ROAD CONTOUR (GRADE)<br>— | ROAD DESCRIPTION<br>—              |                        | APPROACH/OVERTAKING<br>—                |                          |                        |               |
| SYSTEM CODE<br>—   | RR CROSSING<br>—          | CRASH TYPE GROUP<br>—              |                        | COMMON CODE<br>—                        |                          |                        |               |
| <b>ENVIRONMENTAL CONDITIONS</b>  |                           |                                    |                        |   |                          |                        |               |
| LIGHTING<br>—  | ROAD CONDITION<br>—       |                                    | WEATHER (PRIMARY)<br>— |   | WEATHER (SECONDARY)<br>— |                        |               |

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Goldsmith. Fatality mode: . Serious injury mode:

**VEHICLE / OCCUPANT INFORMATION**

Case: DEN-DP2015676599 — 11/19/2015 — 6358 E EVANS AVE

**PAGE C — MOTORIZED TRAFFIC UNITS****TRAFFIC UNIT #1**

|  |                                  |                            |   |                       |                                    |                                 |
|--|----------------------------------|----------------------------|---|-----------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR  | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                                      | COLOR<br>—            | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH   | VEHICLE MOVEMENT<br>RIGHT_TURN   | SPEED LIMIT (MPH)<br>—     |   | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>OTHER   | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—   |                                  | CONTRIBUTING FACTOR 2<br>— |   |                       | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—           |                            | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                            |   |                       |                                    |                                 |

**TRAFFIC UNIT #2**

|  |                                  |                            |   |                       |                                    |                                 |
|--|----------------------------------|----------------------------|---|-----------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>OTHER  | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                                      | COLOR<br>—            | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH   | VEHICLE MOVEMENT<br>STOPPED      | SPEED LIMIT (MPH)<br>—     |   | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>OTHER   | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—   |                                  | CONTRIBUTING FACTOR 2<br>— |   |                       | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—           |                            | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                            |   |                       |                                    |                                 |