

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

PAGE A — CRASH SCENE INFORMATION

Page 1

| | | | | | | | | | |
|--|--|-------------------------|---------------------------|------------------------------------|--------------------------|---|---------------------|---------------------------|-------------------|
| CASE NUMBER DEN-DP2016164535 | | CRASH ID -- | | AGENCY ORI 5 | | AGENCY NAME Denver Police Department | | FORM VERSION — | |
| DATE OF CRASH 03/15/2016 | | TIME OF CRASH 06:59 | | OFFICER ARRIVED — | | SCENE CLEARED — | | CRASH SEVERITY 0 — N/A | |
| CDOT REGION — | | TPR — | | DISTRICT — | | DATA SOURCE ARCGIS | | RECORD STATUS NEW | |
| NUMBER KILLED 0 | | NUMBER INJURED 0 | | TOTAL VEHICLES 2 | | NON-MOTORISTS 0 | | INJURY K 0 | INJURY A 0 |
| | | | | | | | | INJURY B 0 | INJURY C 0 |
| Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles | | | | | | | | | |
| CRASH LOCATION | | | | | | | | | |
| LATITUDE 39.78488 | | LONGITUDE -104.81259 | | COUNTY Denver | | | CITY/TOWN Denver | | URBAN/RURAL — |
| ON ROAD / STREET 5135 N CHAMBERS RD | | | | INTERSECTING / REFERENCE ROAD — | | | MILEPOINT — | | HIGHWAY # — |
| ROADWAY TYPE — | | SPEED LIMIT (MPH) — | | TRAFFIC CONTROL — | | LOCATION OTHER | | LANE POSITION — | ROAD SECTION — |
| HARMFUL EVENT SEQUENCE | | | | | | | | | |
| 1ST HARMFUL EVENT — | | | 2ND HARMFUL EVENT — | | | 3RD HARMFUL EVENT — | | 4TH HARMFUL EVENT — | |
| MOST HARMFUL EVENT — | | | | | TOP TRAFFIC OFFENSE — | | | | |
| ROAD CHARACTERISTICS | | | | | | | | | |
| ROAD CONTOUR (CURVES) — | | | ROAD CONTOUR (GRADE) — | | | ROAD DESCRIPTION — | | APPROACH/OVERTAKING — | |
| SYSTEM CODE — | | | RR CROSSING — | | | CRASH TYPE GROUP — | | COMMON CODE — | |
| ENVIRONMENTAL CONDITIONS | | | | | | | | | |
| LIGHTING — | | | ROAD CONDITION — | | | WEATHER (PRIMARY) — | | WEATHER (SECONDARY) — | |

PAGE B — NARRATIVE

TRAF - ACCIDENT . Neighborhood: Montbello. Fatality mode: . Serious injury mode:

VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2016164535 — 03/15/2016 — 5135 N CHAMBERS RD

PAGE C — MOTORIZED TRAFFIC UNITS**TRAFFIC UNIT #1**

| | | | | | | |
|--|----------------------------------|----------------------------|---|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE PASSENGER_CAR | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE — | DRIVER GEND... — | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL EAST | VEHICLE MOVEMENT BACKING | | SPEED LIMIT (MPH) — | EST. SPEED (MPH) — | STATED SPEED — | |
| DRIVER ACTION IMPROPER_BACKING | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR NO_APPARENT_FACTOR | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights | | | | | | |

TRAFFIC UNIT #2

| | | | | | | |
|--|----------------------------------|----------------------------|---|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE PASSENGER_CAR | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE — | DRIVER GEND... — | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL WEST | VEHICLE MOVEMENT BACKING | | SPEED LIMIT (MPH) — | EST. SPEED (MPH) — | STATED SPEED — | |
| DRIVER ACTION OTHER | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR NO_APPARENT_FACTOR | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights | | | | | | |