

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 12%

14/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                   |                        |                      |         |                       |           |                                         |               |                   |               |
|-----------------------------------|------------------------|----------------------|---------|-----------------------|-----------|-----------------------------------------|---------------|-------------------|---------------|
| CASE NUMBER<br>DEN - DP2016450114 |                        | CRASH ID<br>- -      |         | AGENCY ORI<br>3       |           | AGENCY NAME<br>Denver Police Department |               | FORM VERSION<br>— |               |
| DATE OF CRASH<br>07/16/2016       | TIME OF CRASH<br>09:41 | OFFICER ARRIVED<br>— |         | SCENE CLEARED<br>—    |           | CRASH SEVERITY<br>O — N/A               |               |                   |               |
| CDOT REGION<br>—                  | TPR<br>—               | DISTRICT<br>—        |         | DATA SOURCE<br>ARCGIS |           | RECORD STATUS<br>NEW                    |               | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0                | NUMBER INJURED<br>0    | TOTAL VEHICLES<br>2  |         | NON-MOTORISTS<br>0    |           | INJURY K<br>0                           | INJURY A<br>0 | INJURY B<br>0     | INJURY C<br>0 |
| Secondary Crash                   | Construction Zone      | School Zone          | Alcohol | Drug                  | Marijuana | Speed Related                           | Hit & Run     | Juveniles         |               |

**CRASH LOCATION**

|                                       |                         |                                                   |  |                   |                     |                    |                  |                   |  |
|---------------------------------------|-------------------------|---------------------------------------------------|--|-------------------|---------------------|--------------------|------------------|-------------------|--|
| LATITUDE<br>39.70386                  | LONGITUDE<br>-104.95936 | COUNTY<br>Denver                                  |  |                   | CITY/TOWN<br>Denver |                    | URBAN/RURAL<br>— |                   |  |
| ON ROAD / STREET<br>S UNIVERSITY BLVD |                         | INTERSECTING / REFERENCE ROAD<br>E EXPOSITION AVE |  |                   |                     | MILEPOINT<br>—     |                  | HIGHWAY #<br>—    |  |
| ROADWAY TYPE<br>—                     | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                              |  | LOCATION<br>OTHER |                     | LANE POSITION<br>— |                  | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Washington Park. Fatality mode: . Serious injury mode:

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2016450114 — 07/16/2016 — S UNIVERSITY BLVD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |           |                                    |            |                                         |                     |                                    |
|------------------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|-----------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                                         | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                              | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                             |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                         | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         |           | VEHICLE MOVEMENT<br>GOING_STRAIGHT |            | SPEED LIMIT (MPH)<br>—                  |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>CARELESS_DRIVING                                                                    |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>DISTRACTED |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—              |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—             |            | SAFETY EQUIP DETAIL<br>—                |                     |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                    |            |                                         |                     |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |           |                                  |            |                                                 |                     |                                    |
|------------------------------------------------------------------------------------------------------|-----------|----------------------------------|------------|-------------------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>— | MAKE<br>—                        | MODEL<br>— | COLOR<br>—                                      | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |           | DAMAGE DESCRIPTION<br>—          |            | TOWED<br>No                                     |                     | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |           | DRIVER ADDRESS<br>REDACTED — PII |            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH                                                                         |           | VEHICLE MOVEMENT<br>STOPPED      |            | SPEED LIMIT (MPH)<br>—                          |                     | EST. SPEED (MPH)<br>—              |
| DRIVER ACTION<br>OTHER                                                                               |           | DRIVER ACTION 2<br>—             |            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                     | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |           | CONTRIBUTING FACTOR 2<br>—       |            | CONTRIBUTING FACTOR 3<br>—                      |                     |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |           | SAFETY EQUIP USED<br>—           |            | SAFETY EQUIP DETAIL<br>—                        |                     |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |           |                                  |            |                                                 |                     |                                    |