

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                 |                        |                |                      |                       |                    |                                         |                           |                   |               |               |
|---------------------------------|------------------------|----------------|----------------------|-----------------------|--------------------|-----------------------------------------|---------------------------|-------------------|---------------|---------------|
| CASE NUMBER<br>DEN-DP2016587375 |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>1       |                    | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |               |               |
| DATE OF CRASH<br>09/13/2016     | TIME OF CRASH<br>01:41 |                | OFFICER ARRIVED<br>— |                       | SCENE CLEARED<br>— |                                         | CRASH SEVERITY<br>O — N/A |                   |               |               |
| CDOT REGION<br>—                | TPR<br>—               | DISTRICT<br>—  |                      | DATA SOURCE<br>ARCGIS |                    | RECORD STATUS<br>NEW                    |                           | PROCESSING<br>—   |               |               |
| NUMBER KILLED<br>0              | NUMBER INJURED<br>0    |                | TOTAL VEHICLES<br>2  |                       | NON-MOTORISTS<br>0 |                                         | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0 | INJURY C<br>0 |
| Secondary Crash                 | Construction Zone      | School Zone    | Alcohol              | Drug                  | Marijuana          | Speed Related                           | Hit & Run                 | Juveniles         |               |               |

**CRASH LOCATION**

|                                     |                         |                                    |  |                   |                     |                    |                  |                   |  |
|-------------------------------------|-------------------------|------------------------------------|--|-------------------|---------------------|--------------------|------------------|-------------------|--|
| LATITUDE<br>39.73211                | LONGITUDE<br>-105.00978 | COUNTY<br>Denver                   |  |                   | CITY/TOWN<br>Denver |                    | URBAN/RURAL<br>— |                   |  |
| ON ROAD / STREET<br>1600 W 12TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>— |  |                   |                     | MILEPOINT<br>—     |                  | HIGHWAY #<br>—    |  |
| ROADWAY TYPE<br>—                   | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER |                     | LANE POSITION<br>— |                  | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Lincoln Park. Fatality mode: OTHER. Serious injury mode: OTHER

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2016587375 — 09/13/2016 — 1600 W 12TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                                  |                        |                                    |                            |                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------------|------------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>BUS                                                                                  | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                                    | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                        |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                                    | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                    | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>— | EST. SPEED (MPH)<br>—              |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>OTHER                                                                               |                                    | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>OTHER |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—       |                        |                                    | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                                    | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—           |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                  |                        |                                    |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                             |                                  |                        |                                    |                            |                                    |
|------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------|------------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                                | YEAR<br>—                   | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                             | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                        |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                             | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                    | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>UNKNOWN                                                                       | VEHICLE MOVEMENT<br>UNKNOWN |                                  | SPEED LIMIT (MPH)<br>— | EST. SPEED (MPH)<br>—              |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>OTHER                                                                               |                             | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>OTHER |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                             | CONTRIBUTING FACTOR 2<br>—       |                        |                                    | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                             | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—           |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                             |                                  |                        |                                    |                            |                                    |