

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 12%

14/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                         |                           |                                                |  |                                         |  |                           |                          |  |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------|------------------------------------------------|--|-----------------------------------------|--|---------------------------|--------------------------|--|
| CASE NUMBER<br>DEN-DP2020514822                                                                                        |  | CRASH ID<br>--          |                           | AGENCY ORI<br>2                                |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—         |                          |  |
| DATE OF CRASH<br>08/25/2020                                                                                            |  | TIME OF CRASH<br>06:00  |                           | OFFICER ARRIVED<br>—                           |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>0 — N/A |                          |  |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                |                           | DISTRICT<br>—                                  |  | DATA SOURCE<br>ARCGIS                   |  | RECORD STATUS<br>NEW      |                          |  |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>0     |                           | TOTAL VEHICLES<br>2                            |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0             |                          |  |
|                                                                                                                        |  |                         |                           |                                                |  |                                         |  | INJURY A<br>0             |                          |  |
|                                                                                                                        |  |                         |                           |                                                |  |                                         |  | INJURY B<br>0             |                          |  |
|                                                                                                                        |  |                         |                           |                                                |  |                                         |  | INJURY C<br>0             |                          |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                         |                           |                                                |  |                                         |  |                           |                          |  |
| <b>CRASH LOCATION</b>                                                                                                  |  |                         |                           |                                                |  |                                         |  |                           |                          |  |
| LATITUDE<br>39.72910                                                                                                   |  | LONGITUDE<br>-104.94184 |                           | COUNTY<br>Denver                               |  | CITY/TOWN<br>Denver                     |  | URBAN/RURAL<br>—          |                          |  |
| ON ROAD / STREET<br>E 8TH AVE                                                                                          |  |                         |                           | INTERSECTING / REFERENCE ROAD<br>N HARRISON ST |  |                                         |  | MILEPOINT<br>—            |                          |  |
|                                                                                                                        |  |                         |                           |                                                |  |                                         |  | HIGHWAY #<br>—            |                          |  |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—  |                           | TRAFFIC CONTROL<br>—                           |  | LOCATION<br>OTHER                       |  | LANE POSITION<br>—        |                          |  |
|                                                                                                                        |  |                         |                           |                                                |  |                                         |  | ROAD SECTION<br>—         |                          |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                          |  |                         |                           |                                                |  |                                         |  |                           |                          |  |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                         | 2ND HARMFUL EVENT<br>—    |                                                |  | 3RD HARMFUL EVENT<br>—                  |  |                           | 4TH HARMFUL EVENT<br>—   |  |
| MOST HARMFUL EVENT<br>—                                                                                                |  |                         |                           |                                                |  | TOP TRAFFIC OFFENSE<br>—                |  |                           |                          |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                            |  |                         |                           |                                                |  |                                         |  |                           |                          |  |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                         | ROAD CONTOUR (GRADE)<br>— |                                                |  | ROAD DESCRIPTION<br>—                   |  |                           | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—                                                                                                       |  |                         | RR CROSSING<br>—          |                                                |  | CRASH TYPE GROUP<br>—                   |  |                           | COMMON CODE<br>—         |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                        |  |                         |                           |                                                |  |                                         |  |                           |                          |  |
| LIGHTING<br>—                                                                                                          |  |                         | ROAD CONDITION<br>—       |                                                |  | WEATHER (PRIMARY)<br>—                  |  |                           | WEATHER (SECONDARY)<br>— |  |

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Congress Park. Fatality mode: OTHER. Serious injury mode: OTHER

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2020514822 — 08/25/2020 — E 8TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                            |                                                 |                       |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                                      | COLOR<br>—            | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>UNKNOWN      |                            | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>OTHER                                                                               | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>— |                                                 |                       | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                            | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                            |                                                 |                       |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                            |                                                 |                       |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                                      | COLOR<br>—            | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST                                                                          | VEHICLE MOVEMENT<br>UNKNOWN      |                            | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>OTHER                                                                               | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>— |                                                 |                       | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                            | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                            |                                                 |                       |                                    |                                 |