

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                 |  |                        |  |                      |  |                                         |  |                           |                   |                 |               |
|---------------------------------|--|------------------------|--|----------------------|--|-----------------------------------------|--|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>DEN-DP2023118535 |  | CRASH ID<br>- -        |  | AGENCY ORI<br>6      |  | AGENCY NAME<br>Denver Police Department |  |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>03/06/2023     |  | TIME OF CRASH<br>12:36 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>O — N/A |                   |                 |               |
| CDOT REGION<br>—                |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>ARCGIS                   |  | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0              |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |

Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit &amp; Run   Juveniles

**CRASH LOCATION**

|                                           |                         |                                    |  |                     |                |                    |                |                   |  |
|-------------------------------------------|-------------------------|------------------------------------|--|---------------------|----------------|--------------------|----------------|-------------------|--|
| LATITUDE<br>39.74306                      | LONGITUDE<br>-104.96462 | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver |                | URBAN/RURAL<br>—   |                |                   |  |
| ON ROAD / STREET<br>1900 BLOCK E 17TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>— |  |                     | MILEPOINT<br>— |                    | HIGHWAY #<br>— |                   |  |
| ROADWAY TYPE<br>—                         | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER   |                | LANE POSITION<br>— |                | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |  |  |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: City Park West

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2023118535 — 03/06/2023 — 1900 BLOCK E 17TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                                              |                          |                     |                                    |                                 |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|--------------------------|---------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                                    | MODEL<br>—               | COLOR<br>—          | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            |                                              | TOWED<br>No              | TRAILERS<br>—       | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                                              | DRIVER AGE<br>—          | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>—                       | EST. SPEED (MPH)<br>—    |                     | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>CARELESS_DRIVING                                                                    | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>ASLEEP_FATIGUED |                          |                     | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—                   |                          |                     | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             |                                              | SAFETY EQUIP DETAIL<br>— |                     |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                              |                          |                     |                                    |                                 |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                                 |                          |                     |                                    |                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|--------------------------|---------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                                       | MODEL<br>—               | COLOR<br>—          | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          |                                                 | TOWED<br>No              | TRAILERS<br>—       | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII |                                                 | DRIVER AGE<br>—          | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST                                                                          | VEHICLE MOVEMENT<br>PARKED       | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>—    |                     | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—                                                                                   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                          |                     | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—                      |                          |                     | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           |                                                 | SAFETY EQUIP DETAIL<br>— |                     |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                                 |                          |                     |                                    |                                 |