

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11%

13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |                        |                 |                      |                 |                       |                                         |                           |                   |                 |               |
|------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|----------------------|-----------------|-----------------------|-----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>DEN-DP2023206472                                                                                        |                        | CRASH ID<br>- - |                      | AGENCY ORI<br>6 |                       | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>04/21/2023                                                                                            | TIME OF CRASH<br>07:32 |                 | OFFICER ARRIVED<br>— |                 | SCENE CLEARED<br>—    |                                         | CRASH SEVERITY<br>O — N/A |                   |                 |               |
| CDOT REGION<br>—                                                                                                       | TPR<br>—               |                 | DISTRICT<br>—        |                 | DATA SOURCE<br>ARCGIS |                                         | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0                                                                                                     | NUMBER INJURED<br>0    |                 | TOTAL VEHICLES<br>2  |                 | NON-MOTORISTS<br>0    |                                         | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |                        |                 |                      |                 |                       |                                         |                           |                   |                 |               |

**CRASH LOCATION**

|                                       |                         |                                    |  |                   |                     |                    |                  |                   |  |
|---------------------------------------|-------------------------|------------------------------------|--|-------------------|---------------------|--------------------|------------------|-------------------|--|
| LATITUDE<br>39.73968                  | LONGITUDE<br>-104.96687 | COUNTY<br>Denver                   |  |                   | CITY/TOWN<br>Denver |                    | URBAN/RURAL<br>— |                   |  |
| ON ROAD / STREET<br>1700 E COLFAX AVE |                         | INTERSECTING / REFERENCE ROAD<br>— |  |                   |                     | MILEPOINT<br>—     |                  | HIGHWAY #<br>—    |  |
| ROADWAY TYPE<br>—                     | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER |                     | LANE POSITION<br>— |                  | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - HIT &amp; RUN . Neighborhood: Cheesman Park

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2023206472 — 04/21/2023 — 1700 E COLFAX AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                  |                                |                       |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>MOTORCYCLE                                                                           | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                    | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>—                | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>BACKING      | SPEED LIMIT (MPH)<br>—         | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>IMPROPER_BACKING                                                                    | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—     |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—       |                       |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                       |                                    |                                 |                       |

## TRAFFIC UNIT #2

|                                                                                                      |                                  |                                                 |                       |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                        | MAKE<br>—                                       | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—          | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>NORTH                                                                         | VEHICLE MOVEMENT<br>PARKED       | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>NO_CONTRIBUTING_ACTION                                                              | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                  | CONTRIBUTING FACTOR 2<br>—                      |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                                 |                       |                                    |                                 |                       |