

Data Coverage: 11%

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**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                        |  |                      |  |                                         |  |                           |  |                 |  |               |  |               |  |
|------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|----------------------|--|-----------------------------------------|--|---------------------------|--|-----------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>DEN-DP2024209164                                                                                        |  | CRASH ID<br>--         |  | AGENCY ORI<br>5      |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—         |  |                 |  |               |  |               |  |
| DATE OF CRASH<br>04/19/2024                                                                                            |  | TIME OF CRASH<br>02:10 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>0 — N/A |  |                 |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>ARCGIS                   |  | RECORD STATUS<br>NEW      |  | PROCESSING<br>— |  |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0             |  | INJURY A<br>0   |  | INJURY B<br>0 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                        |  |                      |  |                                         |  |                           |  |                 |  |               |  |               |  |

**CRASH LOCATION**

|                                            |  |                         |  |                                    |  |                     |  |                    |  |                   |  |
|--------------------------------------------|--|-------------------------|--|------------------------------------|--|---------------------|--|--------------------|--|-------------------|--|
| LATITUDE<br>39.77925                       |  | LONGITUDE<br>-104.84851 |  | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver |  | URBAN/RURAL<br>—   |  |                   |  |
| ON ROAD / STREET<br>12000 BLOCK E 46TH AVE |  |                         |  | INTERSECTING / REFERENCE ROAD<br>— |  |                     |  | MILEPOINT<br>—     |  | HIGHWAY #<br>—    |  |
| ROADWAY TYPE<br>—                          |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER   |  | LANE POSITION<br>— |  | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Montbello

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2024209164 — 04/19/2024 — 12000 BLOCK E 46TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |                             |                                  |                        |                                    |                       |                                    |
|--------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------|------------------------------------|-----------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                              | YEAR<br>—                   | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—        | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>—     |                                  | TOWED<br>No            |                                    | TRAILERS<br>—         | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                             | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                    | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                             |                                  |                        |                                    |                       |                                    |
| DIRECTION OF TRAVEL<br>EAST                                                                | VEHICLE MOVEMENT<br>PASSING |                                  | SPEED LIMIT (MPH)<br>— |                                    | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |
| DRIVER ACTION<br>OTHER                                                                     |                             | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>OTHER |                       | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                 |                             | CONTRIBUTING FACTOR 2<br>—       |                        |                                    |                       | CONTRIBUTING FACTOR 3<br>—         |
| SAFETY EQUIP AVAILABLE<br>—                                                                |                             | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—           |                       |                                    |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                             |                                  |                        |                                    |                       |                                    |

## TRAFFIC UNIT #2

|                                                                                            |                                |                                  |                        |                                                 |                       |                                    |
|--------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------------------|-------------------------------------------------|-----------------------|------------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK                                                               | YEAR<br>—                      | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                                      | BODY TYPE<br>—        | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>—        |                                  | TOWED<br>No            |                                                 | TRAILERS<br>—         | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                                | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                                |                                  |                        |                                                 |                       |                                    |
| DIRECTION OF TRAVEL<br>EAST                                                                | VEHICLE MOVEMENT<br>RIGHT_TURN |                                  | SPEED LIMIT (MPH)<br>— |                                                 | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |
| DRIVER ACTION<br>NO_CONTRIBUTING_ACTION                                                    |                                | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                 |                                | CONTRIBUTING FACTOR 2<br>—       |                        |                                                 |                       | CONTRIBUTING FACTOR 3<br>—         |
| SAFETY EQUIP AVAILABLE<br>—                                                                |                                | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                                |                                  |                        |                                                 |                       |                                    |