

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 12% 14/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                   |                        |                     |                      |                       |                    |                                         |                           |                   |               |
|-----------------------------------|------------------------|---------------------|----------------------|-----------------------|--------------------|-----------------------------------------|---------------------------|-------------------|---------------|
| CASE NUMBER<br>DEN - DP2024257005 |                        | CRASH ID<br>--      |                      | AGENCY ORI<br>5       |                    | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |               |
| DATE OF CRASH<br>05/14/2024       | TIME OF CRASH<br>09:40 |                     | OFFICER ARRIVED<br>— |                       | SCENE CLEARED<br>— |                                         | CRASH SEVERITY<br>O — N/A |                   |               |
| CDOT REGION<br>—                  | TPR<br>—               | DISTRICT<br>—       |                      | DATA SOURCE<br>ARCGIS |                    | RECORD STATUS<br>NEW                    |                           | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0                | NUMBER INJURED<br>0    | TOTAL VEHICLES<br>2 |                      | NON-MOTORISTS<br>0    |                    | INJURY K<br>0                           | INJURY A<br>0             | INJURY B<br>0     | INJURY C<br>0 |
| Secondary Crash                   | Construction Zone      | School Zone         | Alcohol              | Drug                  | Marijuana          | Speed Related                           | Hit & Run                 | Juveniles         |               |

**CRASH LOCATION**

|                                |                         |                                             |  |                     |                |                    |                |                   |  |
|--------------------------------|-------------------------|---------------------------------------------|--|---------------------|----------------|--------------------|----------------|-------------------|--|
| LATITUDE<br>39.79844           | LONGITUDE<br>-104.89412 | COUNTY<br>Adams                             |  | CITY/TOWN<br>Denver |                | URBAN/RURAL<br>—   |                |                   |  |
| ON ROAD / STREET<br>E 56TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>N UINTA ST |  |                     | MILEPOINT<br>— |                    | HIGHWAY #<br>— |                   |  |
| ROADWAY TYPE<br>—              | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—                        |  | LOCATION<br>OTHER   |                | LANE POSITION<br>— |                | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |  |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - HIT & RUN

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2024257005 — 05/14/2024 — E 56TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |                         |                                  |             |                                |                     |                                    |
|--------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------|--------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                              | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                     | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                                | TRAILERS<br>—       | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>—                | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                         | DIRECTION OF TRAVEL<br>EAST      |             | VEHICLE MOVEMENT<br>RIGHT_TURN |                     | SPEED LIMIT (MPH)<br>—             |
| EST. SPEED (MPH)<br>—                                                                      |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>OTHER         |                     | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>AGGRESSIVE_DRIVING                                            |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>—     |                     | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—                                                                 |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—         |                     | SAFETY EQUIP DETAIL<br>—           |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                         |                                  |             |                                |                     |                                    |

## TRAFFIC UNIT #2

|                                                                                            |                         |                                  |             |                                         |                     |                                    |
|--------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------|-----------------------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>MOTORCYCLE                                                                 | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                              | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                                         | TRAILERS<br>—       | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>—                         | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                         | DIRECTION OF TRAVEL<br>EAST      |             | VEHICLE MOVEMENT<br>GOING_STRAIGHT      |                     | SPEED LIMIT (MPH)<br>—             |
| EST. SPEED (MPH)<br>—                                                                      |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>NO_CONTRIBUTING_ACTION |                     | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR                                            |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>—              |                     | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—                                                                 |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—                  |                     | SAFETY EQUIP DETAIL<br>—           |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                         |                                  |             |                                         |                     |                                    |