

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 12%

14/120 fields

COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

PAGE A — CRASH SCENE INFORMATION

Page 1

| | | | | | | | |
|--|---------------------------|---|------------------------|---|--------------------------|------------------------|---------------|
| CASE NUMBER DEN-DP2025147346 | | CRASH ID -- | AGENCY ORI 5 | AGENCY NAME Denver Police Department | | FORM VERSION — | |
| DATE OF CRASH 03/24/2025 | TIME OF CRASH 02:50 | OFFICER ARRIVED — | SCENE CLEARED — | CRASH SEVERITY 0 — N/A | | | |
| CDOT REGION — | TPR — | DISTRICT — | DATA SOURCE ARCGIS | RECORD STATUS NEW | PROCESSING — | | |
| NUMBER KILLED 0 | NUMBER INJURED 0 | TOTAL VEHICLES 2 | NON-MOTORISTS 0 | INJURY K 0 | INJURY A 0 | INJURY B 0 | INJURY C 0 |
| Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit & Run Juveniles | | | | | | | |
| CRASH LOCATION | | | | | | | |
| LATITUDE 39.78537 | LONGITUDE -104.76180 | COUNTY Denver | | CITY/TOWN Denver | | URBAN/RURAL — | |
| ON ROAD / STREET N DUNKIRK ST | | INTERSECTING / REFERENCE ROAD E 49TH AVE | | | MILEPOINT — | HIGHWAY # — | |
| ROADWAY TYPE — | SPEED LIMIT (MPH) — | TRAFFIC CONTROL — | LOCATION OTHER | LANE POSITION — | ROAD SECTION — | | |
| HARMFUL EVENT SEQUENCE | | | | | | | |
| 1ST HARMFUL EVENT — | | 2ND HARMFUL EVENT — | | 3RD HARMFUL EVENT — | | 4TH HARMFUL EVENT — | |
| MOST HARMFUL EVENT — | | | | TOP TRAFFIC OFFENSE — | | | |
| ROAD CHARACTERISTICS | | | | | | | |
| ROAD CONTOUR (CURVES) — | ROAD CONTOUR (GRADE) — | | ROAD DESCRIPTION — | | APPROACH/OVERTAKING — | | |
| SYSTEM CODE — | RR CROSSING — | CRASH TYPE GROUP — | | COMMON CODE — | | | |
| ENVIRONMENTAL CONDITIONS | | | | | | | |
| LIGHTING — | ROAD CONDITION — | | WEATHER (PRIMARY) — | | WEATHER (SECONDARY) — | | |

PAGE B — NARRATIVE

TRAF - ACCIDENT . Neighborhood: Gateway - Green Valley Ranch

VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2025147346 — 03/24/2025 — N DUNKIRK ST

PAGE C — MOTORIZED TRAFFIC UNITS

TRAFFIC UNIT #1

| | | | | | | |
|--|----------------------------------|----------------------------|------------------------------------|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE PASSENGER_CAR | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE — | DRIVER GEND... — | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL NORTH | VEHICLE MOVEMENT BACKING | | SPEED LIMIT (MPH) — | EST. SPEED (MPH) — | STATED SPEED — | |
| DRIVER ACTION IMPROPER_BACKING | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR OTHER | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights | | | | | | |

TRAFFIC UNIT #2

| | | | | | | |
|--|------------------------------------|----------------------------|---|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE PASSENGER_CAR | YEAR — | MAKE — | MODEL — | COLOR — | BODY TYPE — | SPECIAL FUNCTION — |
| VEHICLE CONDITION — | DAMAGE DESCRIPTION — | | TOWED No | TRAILERS — | PERMITTED — | |
| DRIVER NAME REDACTED — PII | DRIVER ADDRESS REDACTED — PII | | DRIVER AGE — | DRIVER GEND... — | DRIVER LICENSE # REDACTED — PII | INSURANCE CO. REDACTED — PII |
| DIRECTION OF TRAVEL EAST | VEHICLE MOVEMENT GOING_STRAIGHT | | SPEED LIMIT (MPH) — | EST. SPEED (MPH) — | STATED SPEED — | |
| DRIVER ACTION NO_CONTRIBUTING_ACTION | DRIVER ACTION 2 — | | HUMAN CONTRIBUTING FACTOR NO_APPARENT_FACTOR | | AUTONOMOUS LEVEL — | |
| CONTRIBUTING FACTOR 1 — | | CONTRIBUTING FACTOR 2 — | | CONTRIBUTING FACTOR 3 — | | |
| SAFETY EQUIP AVAILABLE — | SAFETY EQUIP USED — | | SAFETY EQUIP DETAIL — | | | |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights | | | | | | |