

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 16%

19/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                        |  |                            |                           |                                              |  |                                         |                |                                  |                          |
|------------------------------------------------------------------------------------------------------------------------|--|----------------------------|---------------------------|----------------------------------------------|--|-----------------------------------------|----------------|----------------------------------|--------------------------|
| CASE NUMBER<br>DEN-DP2025200330                                                                                        |  | CRASH ID<br>--             |                           | AGENCY ORI<br>2                              |  | AGENCY NAME<br>Denver Police Department |                | FORM VERSION<br>—                |                          |
| DATE OF CRASH<br>04/21/2025                                                                                            |  | TIME OF CRASH<br>08:30     |                           | OFFICER ARRIVED<br>—                         |  | SCENE CLEARED<br>—                      |                | CRASH SEVERITY<br><b>A — N/A</b> |                          |
| CDOT REGION<br>—                                                                                                       |  | TPR<br>—                   |                           | DISTRICT<br>—                                |  | DATA SOURCE<br>ARCGIS                   |                | RECORD STATUS<br>NEW             |                          |
| NUMBER KILLED<br>0                                                                                                     |  | NUMBER INJURED<br><b>1</b> |                           | TOTAL VEHICLES<br>2                          |  | NON-MOTORISTS<br>0                      |                | INJURY K<br>0                    |                          |
|                                                                                                                        |  |                            |                           |                                              |  |                                         |                | INJURY A<br><b>1</b>             |                          |
|                                                                                                                        |  |                            |                           |                                              |  |                                         |                | INJURY B<br>0                    |                          |
|                                                                                                                        |  |                            |                           |                                              |  |                                         |                | INJURY C<br>0                    |                          |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                            |                           |                                              |  |                                         |                |                                  |                          |
| <b>CRASH LOCATION</b>                                                                                                  |  |                            |                           |                                              |  |                                         |                |                                  |                          |
| LATITUDE<br>39.74014                                                                                                   |  | LONGITUDE<br>-104.90346    |                           | COUNTY<br>Denver                             |  | CITY/TOWN<br>Denver                     |                | URBAN/RURAL<br>—                 |                          |
| ON ROAD / STREET<br>E COLFAX AVE                                                                                       |  |                            |                           | INTERSECTING / REFERENCE ROAD<br>N QUEBEC ST |  |                                         | MILEPOINT<br>— |                                  | HIGHWAY #<br>—           |
| ROADWAY TYPE<br>—                                                                                                      |  | SPEED LIMIT (MPH)<br>—     |                           | TRAFFIC CONTROL<br>—                         |  | LOCATION<br>OTHER                       |                | LANE POSITION<br>—               |                          |
|                                                                                                                        |  |                            |                           |                                              |  |                                         |                | ROAD SECTION<br>—                |                          |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                          |  |                            |                           |                                              |  |                                         |                |                                  |                          |
| 1ST HARMFUL EVENT<br>—                                                                                                 |  |                            | 2ND HARMFUL EVENT<br>—    |                                              |  | 3RD HARMFUL EVENT<br>—                  |                |                                  | 4TH HARMFUL EVENT<br>—   |
| MOST HARMFUL EVENT<br><b>—</b>                                                                                         |  |                            |                           |                                              |  | TOP TRAFFIC OFFENSE<br>—                |                |                                  |                          |
| <b>ROAD CHARACTERISTICS</b>                                                                                            |  |                            |                           |                                              |  |                                         |                |                                  |                          |
| ROAD CONTOUR (CURVES)<br>—                                                                                             |  |                            | ROAD CONTOUR (GRADE)<br>— |                                              |  | ROAD DESCRIPTION<br>—                   |                |                                  | APPROACH/OVERTAKING<br>— |
| SYSTEM CODE<br>—                                                                                                       |  |                            | RR CROSSING<br>—          |                                              |  | CRASH TYPE GROUP<br>—                   |                |                                  | COMMON CODE<br>—         |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                        |  |                            |                           |                                              |  |                                         |                |                                  |                          |
| LIGHTING<br>—                                                                                                          |  |                            | ROAD CONDITION<br>—       |                                              |  | WEATHER (PRIMARY)<br>—                  |                |                                  | WEATHER (SECONDARY)<br>— |

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - SBI . Neighborhood: Montclair. Serious injury mode: Motorcycle

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2025200330 — 04/21/2025 — E COLFAX AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |                                    |                                  |                        |                                                 |                            |                                    |
|--------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------------|-------------------------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>MOTORCYCLE                                                                 | YEAR<br>—                          | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                                      | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>—            |                                  | TOWED<br>No            |                                                 | TRAILERS<br>—              | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                                    | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                                    |                                  |                        |                                                 |                            |                                    |
| DIRECTION OF TRAVEL<br>WEST                                                                | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                                  | SPEED LIMIT (MPH)<br>— |                                                 | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |
| DRIVER ACTION<br>FAILED_TO_STOP                                                            |                                    | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>AGGRESSIVE_DRIVING |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                 |                                    | CONTRIBUTING FACTOR 2<br>—       |                        |                                                 | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                |                                    | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—                        |                            |                                    |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                                    |                                  |                        |                                                 |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                            |                               |                                  |                        |                                                 |                            |                                    |
|--------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|------------------------|-------------------------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>OTHER                                                                      | YEAR<br>—                     | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                                      | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>—       |                                  | TOWED<br>No            |                                                 | TRAILERS<br>—              | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                               | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                               |                                  |                        |                                                 |                            |                                    |
| DIRECTION OF TRAVEL<br>EAST                                                                | VEHICLE MOVEMENT<br>LEFT_TURN |                                  | SPEED LIMIT (MPH)<br>— |                                                 | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |
| DRIVER ACTION<br>NO_CONTRIBUTING_ACTION                                                    |                               | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                 |                               | CONTRIBUTING FACTOR 2<br>—       |                        |                                                 | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                |                               | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—                        |                            |                                    |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                               |                                  |                        |                                                 |                            |                                    |