

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 11% 13/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                 |                        |                     |                      |                       |                    |                                         |                           |                   |               |
|---------------------------------|------------------------|---------------------|----------------------|-----------------------|--------------------|-----------------------------------------|---------------------------|-------------------|---------------|
| CASE NUMBER<br>DEN-DP2025545194 |                        | CRASH ID<br>--      |                      | AGENCY ORI<br>5       |                    | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |               |
| DATE OF CRASH<br>10/08/2025     | TIME OF CRASH<br>06:15 |                     | OFFICER ARRIVED<br>— |                       | SCENE CLEARED<br>— |                                         | CRASH SEVERITY<br>O — N/A |                   |               |
| CDOT REGION<br>—                | TPR<br>—               | DISTRICT<br>—       |                      | DATA SOURCE<br>ARCGIS |                    | RECORD STATUS<br>NEW                    |                           | PROCESSING<br>—   |               |
| NUMBER KILLED<br>0              | NUMBER INJURED<br>0    | TOTAL VEHICLES<br>2 |                      | NON-MOTORISTS<br>0    |                    | INJURY K<br>0                           | INJURY A<br>0             | INJURY B<br>0     | INJURY C<br>0 |
| Secondary Crash                 | Construction Zone      | School Zone         | Alcohol              | Drug                  | Marijuana          | Speed Related                           | Hit & Run                 | Juveniles         |               |

**CRASH LOCATION**

|                                           |                         |                                    |                     |                    |                   |
|-------------------------------------------|-------------------------|------------------------------------|---------------------|--------------------|-------------------|
| LATITUDE<br>39.78879                      | LONGITUDE<br>-104.89307 | COUNTY<br>Denver                   | CITY/TOWN<br>Denver |                    | URBAN/RURAL<br>—  |
| ON ROAD / STREET<br>5000 BLOCK N UINTA ST |                         | INTERSECTING / REFERENCE ROAD<br>— |                     | MILEPOINT<br>—     | HIGHWAY #<br>—    |
| ROADWAY TYPE<br>—                         | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               | LOCATION<br>OTHER   | LANE POSITION<br>— | ROAD SECTION<br>— |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Central Park

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2025545194 — 10/08/2025 — 5000 BLOCK N UINTA ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                    |                                                 |                       |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                          | MAKE<br>—                                       | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>OTHER                                                                               | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—                      |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                                 |                       |                                    |                                 |                       |

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                                 |                       |                                    |                                 |                       |
|------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                          | MAKE<br>—                                       | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                               | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>SOUTH                                                                         | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>NO_CONTRIBUTING_ACTION                                                              | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                                    | CONTRIBUTING FACTOR 2<br>—                      |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                          | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |                       |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                                 |                       |                                    |                                 |                       |