

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 14%

17/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                             |  |                            |  |                      |  |                                         |  |                                  |  |                      |  |               |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|----------------------|--|-----------------------------------------|--|----------------------------------|--|----------------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>DEN-DP2025681299                                                                                             |  | CRASH ID<br>--             |  | AGENCY ORI<br>5      |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—                |  |                      |  |               |  |               |  |
| DATE OF CRASH<br>12/21/2025                                                                                                 |  | TIME OF CRASH<br>18:09     |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br><b>A — N/A</b> |  |                      |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                            |  | TPR<br>—                   |  | DISTRICT<br>—        |  | DATA SOURCE<br>ARCGIS                   |  | RECORD STATUS<br>NEW             |  | PROCESSING<br>—      |  |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                          |  | NUMBER INJURED<br><b>1</b> |  | TOTAL VEHICLES<br>1  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0                    |  | INJURY A<br><b>1</b> |  | INJURY B<br>0 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone <b>■ Alcohol</b> Drug   Marijuana   Speed Related   Hit & Run   Juveniles |  |                            |  |                      |  |                                         |  |                                  |  |                      |  |               |  |               |  |

**CRASH LOCATION**

|                                            |  |                         |  |                                    |  |                     |  |                    |  |                   |  |
|--------------------------------------------|--|-------------------------|--|------------------------------------|--|---------------------|--|--------------------|--|-------------------|--|
| LATITUDE<br>39.79801                       |  | LONGITUDE<br>-104.83313 |  | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver |  | URBAN/RURAL<br>—   |  |                   |  |
| ON ROAD / STREET<br>13300 BLOCK E 56TH AVE |  |                         |  | INTERSECTING / REFERENCE ROAD<br>— |  |                     |  | MILEPOINT<br>—     |  | HIGHWAY #<br>—    |  |
| ROADWAY TYPE<br>—                          |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER   |  | LANE POSITION<br>— |  | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - DUI/DUID . Neighborhood: Montbello. Serious injury mode: Passenger Car/Passenger Van

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2025681299 — 12/21/2025 — 13300 BLOCK E 56TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                                                                                          |                                    |                                    |                       |                                    |                                 |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                                                                                            | YEAR<br>—                          | MAKE<br>—                          | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                                                                                                   | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                        | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                            | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—                    | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>WEST                                                                                                                                              | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>—             | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>OTHER                                                                                                                                                   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>OTHER |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                               |                                    | CONTRIBUTING FACTOR 2<br>—         |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                              | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—           |                       |                                    |                                 |                       |
| <div><div>■ Alcohol Suspected</div><div>Marijuana Suspected</div><div>Other Drugs Suspected</div><div>DUI</div><div>Hit &amp; Run</div><div>Emergency Lights</div></div> |                                    |                                    |                       |                                    |                                 |                       |
| TESTED FOR ALCOHOL<br>—                                                                                                                                                  |                                    | TESTED FOR MARIJUANA<br>—          |                       |                                    | TESTED FOR OTHER DRUGS<br>—     |                       |