

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 10%  12/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                 |                        |                |                      |                 |                       |                                         |                           |                   |                 |               |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------|-----------------|-----------------------|-----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>DEN-DP2025694294                                                                                                 |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>3 |                       | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>12/29/2025                                                                                                     | TIME OF CRASH<br>23:05 |                | OFFICER ARRIVED<br>— |                 | SCENE CLEARED<br>—    |                                         | CRASH SEVERITY<br>0 — N/A |                   |                 |               |
| CDOT REGION<br>—                                                                                                                | TPR<br>—               |                | DISTRICT<br>—        |                 | DATA SOURCE<br>ARCGIS |                                         | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0                                                                                                              | NUMBER INJURED<br>0    |                | TOTAL VEHICLES<br>1  |                 | NON-MOTORISTS<br>0    |                                         | INJURY K<br>0             | INJURY A<br>0     | INJURY B<br>0   | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone <div>■ Alcohol</div> Drug   Marijuana   Speed Related   Hit & Run   Juveniles |                        |                |                      |                 |                       |                                         |                           |                   |                 |               |

**CRASH LOCATION**

|                                                 |                         |                                    |                     |                    |                   |
|-------------------------------------------------|-------------------------|------------------------------------|---------------------|--------------------|-------------------|
| LATITUDE<br>39.70355                            | LONGITUDE<br>-104.95108 | COUNTY<br>Denver                   | CITY/TOWN<br>Denver |                    | URBAN/RURAL<br>—  |
| ON ROAD / STREET<br>3100 BLOCK E EXPOSITION AVE |                         | INTERSECTING / REFERENCE ROAD<br>— |                     | MILEPOINT<br>—     | HIGHWAY #<br>—    |
| ROADWAY TYPE<br>—                               | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               | LOCATION<br>OTHER   | LANE POSITION<br>— | ROAD SECTION<br>— |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                          |                        |
|-------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - DUI/DUID . Neighborhood: Belcaro

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP2025694294 — 12/29/2025 — 3100 BLOCK E EXPOSITION AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                                                                                          |                                    |                                                 |                       |                                    |                                 |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------------------------------------|---------------------------------|-----------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                                                                                            | YEAR<br>—                          | MAKE<br>—                                       | MODEL<br>—            | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |
| VEHICLE CONDITION<br>—                                                                                                                                                   | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                                     | TRAILERS<br>—         | PERMITTED<br>—                     |                                 |                       |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                            | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—   | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |
| DIRECTION OF TRAVEL<br>WEST                                                                                                                                              | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>— | STATED SPEED<br>—                  |                                 |                       |
| DRIVER ACTION<br>CARELESS_DRIVING                                                                                                                                        | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>AGGRESSIVE_DRIVING |                       |                                    | AUTONOMOUS LEVEL<br>—           |                       |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                               |                                    | CONTRIBUTING FACTOR 2<br>—                      |                       |                                    | CONTRIBUTING FACTOR 3<br>—      |                       |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                              | SAFETY EQUIP USED<br>—             | SAFETY EQUIP DETAIL<br>—                        |                       |                                    |                                 |                       |
| <div><div>■ Alcohol Suspected</div><div>Marijuana Suspected</div><div>Other Drugs Suspected</div><div>DUI</div><div>Hit &amp; Run</div><div>Emergency Lights</div></div> |                                    |                                                 |                       |                                    |                                 |                       |
| TESTED FOR ALCOHOL<br>—                                                                                                                                                  |                                    | TESTED FOR MARIJUANA<br>—                       |                       |                                    | TESTED FOR OTHER DRUGS<br>—     |                       |