

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 15%

18/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                |                        |                |                      |                 |                       |                                         |                           |                   |                 |               |
|--------------------------------|------------------------|----------------|----------------------|-----------------|-----------------------|-----------------------------------------|---------------------------|-------------------|-----------------|---------------|
| CASE NUMBER<br>DEN-DP202626289 |                        | CRASH ID<br>-- |                      | AGENCY ORI<br>1 |                       | AGENCY NAME<br>Denver Police Department |                           | FORM VERSION<br>— |                 |               |
| DATE OF CRASH<br>01/14/2026    | TIME OF CRASH<br>10:24 |                | OFFICER ARRIVED<br>— |                 | SCENE CLEARED<br>—    |                                         | CRASH SEVERITY<br>A — N/A |                   |                 |               |
| CDOT REGION<br>—               | TPR<br>—               |                | DISTRICT<br>—        |                 | DATA SOURCE<br>ARCGIS |                                         | RECORD STATUS<br>NEW      |                   | PROCESSING<br>— |               |
| NUMBER KILLED<br>0             | NUMBER INJURED<br>1    |                | TOTAL VEHICLES<br>2  |                 | NON-MOTORISTS<br>0    |                                         | INJURY K<br>0             | INJURY A<br>1     | INJURY B<br>0   | INJURY C<br>0 |

Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana   Speed Related   Hit &amp; Run   Juveniles

**CRASH LOCATION**

|                                  |                         |                                    |  |                     |                |                    |                |                   |  |
|----------------------------------|-------------------------|------------------------------------|--|---------------------|----------------|--------------------|----------------|-------------------|--|
| LATITUDE<br>39.76125             | LONGITUDE<br>-105.00891 | COUNTY<br>Denver                   |  | CITY/TOWN<br>Denver |                | URBAN/RURAL<br>—   |                |                   |  |
| ON ROAD / STREET<br>2650 18TH ST |                         | INTERSECTING / REFERENCE ROAD<br>— |  |                     | MILEPOINT<br>— |                    | HIGHWAY #<br>— |                   |  |
| ROADWAY TYPE<br>—                | SPEED LIMIT (MPH)<br>—  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>OTHER   |                | LANE POSITION<br>— |                | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                         |                        |                                              |                        |
|-------------------------|------------------------|----------------------------------------------|------------------------|
| 1ST HARMFUL EVENT<br>—  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—                       | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>— |                        | TOP TRAFFIC OFFENSE<br>TRAF - ACCIDENT - SBI |                        |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |  |  |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|--|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|--|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT - SBI . Neighborhood: Highland. Serious injury mode: SUV

## VEHICLE / OCCUPANT INFORMATION

Case: DEN-DP202626289 — 01/14/2026 — 2650 18TH ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                             |                                  |                        |                                    |                            |                                    |
|------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------|------------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>SUV                                                                                  | YEAR<br>—                   | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                             | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                        |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                             | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                    | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTHWEST                                                                     | VEHICLE MOVEMENT<br>UNKNOWN |                                  | SPEED LIMIT (MPH)<br>— | EST. SPEED (MPH)<br>—              |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>OTHER                                                                               |                             | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>OTHER |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                             | CONTRIBUTING FACTOR 2<br>—       |                        |                                    | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                             | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—           |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                             |                                  |                        |                                    |                            |                                    |

## TRAFFIC UNIT #2

|                                                                                                      |                            |                                  |                        |                                |                            |                                    |
|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|------------------------|--------------------------------|----------------------------|------------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR                                                                        | YEAR<br>—                  | MAKE<br>—                        | MODEL<br>—             | COLOR<br>—                     | BODY TYPE<br>—             | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                               |                            | DAMAGE DESCRIPTION<br>—          |                        | TOWED<br>No                    |                            | TRAILERS<br>—                      |
| DRIVER NAME<br>REDACTED — PII                                                                        |                            | DRIVER ADDRESS<br>REDACTED — PII |                        | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTHEAST                                                                     | VEHICLE MOVEMENT<br>PARKED |                                  | SPEED LIMIT (MPH)<br>— | EST. SPEED (MPH)<br>—          |                            | STATED SPEED<br>—                  |
| DRIVER ACTION<br>—                                                                                   |                            | DRIVER ACTION 2<br>—             |                        | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |
| CONTRIBUTING FACTOR 1<br>—                                                                           |                            | CONTRIBUTING FACTOR 2<br>—       |                        |                                | CONTRIBUTING FACTOR 3<br>— |                                    |
| SAFETY EQUIP AVAILABLE<br>—                                                                          |                            | SAFETY EQUIP USED<br>—           |                        | SAFETY EQUIP DETAIL<br>—       |                            |                                    |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                            |                                  |                        |                                |                            |                                    |