

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 6%

7/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                         |  |                     |  |                       |  |                                 |  |                           |  |                 |  |               |  |               |  |           |  |
|-----------------------------------------|--|---------------------|--|-----------------------|--|---------------------------------|--|---------------------------|--|-----------------|--|---------------|--|---------------|--|-----------|--|
| CASE NUMBER<br>EXPLORER_GA_GDOT-9029841 |  | CRASH ID<br>- -     |  | AGENCY ORI<br>GA_GDOT |  | AGENCY NAME<br>GA_GDOT          |  | FORM VERSION<br>—         |  |                 |  |               |  |               |  |           |  |
| DATE OF CRASH<br>06/02/2023             |  | TIME OF CRASH<br>—  |  | OFFICER ARRIVED<br>—  |  | SCENE CLEARED<br>—              |  | CRASH SEVERITY<br>O — N/A |  |                 |  |               |  |               |  |           |  |
| CDOT REGION<br>—                        |  | TPR<br>—            |  | DISTRICT<br>—         |  | DATA SOURCE<br>EXPLORER_GA_GDOT |  | RECORD STATUS<br>NEW      |  | PROCESSING<br>— |  |               |  |               |  |           |  |
| NUMBER KILLED<br>0                      |  | NUMBER INJURED<br>0 |  | TOTAL VEHICLES<br>2   |  | NON-MOTORISTS<br>0              |  | INJURY K<br>0             |  | INJURY A<br>0   |  | INJURY B<br>0 |  | INJURY C<br>0 |  |           |  |
| Secondary Crash                         |  | Construction Zone   |  | School Zone           |  | Alcohol                         |  | Drug                      |  | Marijuana       |  | Speed Related |  | Hit & Run     |  | Juveniles |  |

**CRASH LOCATION**

|                       |                        |                                    |                   |                    |                   |
|-----------------------|------------------------|------------------------------------|-------------------|--------------------|-------------------|
| LATITUDE<br>33.80145  | LONGITUDE<br>-84.42965 | COUNTY<br>Fulton                   | CITY/TOWN<br>—    |                    | URBAN/RURAL<br>—  |
| ON ROAD / STREET<br>— |                        | INTERSECTING / REFERENCE ROAD<br>— |                   | MILEPOINT<br>—     | HIGHWAY #<br>—    |
| ROADWAY TYPE<br>—     | SPEED LIMIT (MPH)<br>— | TRAFFIC CONTROL<br>—               | LOCATION<br>OTHER | LANE POSITION<br>— | ROAD SECTION<br>— |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |                           |  |                       |  |                          |  |  |
|----------------------------|---------------------------|--|-----------------------|--|--------------------------|--|--|
| ROAD CONTOUR (CURVES)<br>— | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |  |
| SYSTEM CODE<br>—           | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |  |

**ENVIRONMENTAL CONDITIONS**

|               |                     |  |                        |  |                          |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|
| LIGHTING<br>— | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |  |
|---------------|---------------------|--|------------------------|--|--------------------------|--|--|

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.